

WORD SOUND POWER COLLECTIVE

SUPPORT RASTAFARI ELDERS

Let the hungry be fed, the naked clothed, the sick nourished, the aged protected and the infants cared for.



Jah Got The Whole World In His Hands

Each Must Contribute

“Let there be no mistake: in modern Ethiopia, each man must contribute. There is no protection from the demand that a man’s worth be assessed by his achievements. Education and learning offer no escape from the obligation of toil. Social position and high birth provide no guarantee of soft hands and a life of ease and comfort. High origins are no passport to high position. To those who contribute willingly, to the best of their abilities, who, in sweat and toil, work for the good of the

nation with little thought of self, to them will much be given, even to the governing of the land. Nor should anyone today mistakenly believe that only in the cities can he serve his country. The greater need today is among the people, with those who work the soil, who provide the nourishment and sustenance upon which Ethiopia feeds. The University National Service Program has pointed the way. Today’s younger generation must maintain their ties with the people who are the bulk and backbone of the nation. The problem of the many must become the problem of the few, for only in this way can the progress we earn be lasting and real and of benefit to all.

This very institution of Parliament is itself a striking example of the reshaping and molding of custom and tradition which has at every step marked Ethiopia’s development over the years. To serve in these Chambers, a man must possess high ability and demonstrated talents. Indeed, you Deputies must, in addition, have persuaded your constituents that you dispose of these qualities in abundance, for you owe your claim to sit in this deliberative assembly to their votes, cast in free and open elections.

In the months ahead, much will be asked of you. You will be called upon to consider diverse and complex legislation, proposals prepared by experts after long and painstaking efforts, enactments vital to the life and growth of the nation. Study them carefully and dispassionately; seek emotional involvement but objectively, as representatives of a united nation and people, with the public welfare your constant concern.”

-HIM Haile Selassie First

**AFRICAN
LIBERATION
RALLY CALL
MAY 25TH 2010
SUPPORT RASTAFARI ELDERS**

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HIM and HER Majesty's.



Rastafari Elders have suffered great trials and tribulations. All because they love and hail His Imperial Majesty Haile Selassie I. Many were beaten and had their locks dashed off because they held strong to their faith in Rastafari.

Rastafari Elders continue to be oppressed for their faith. They trodded strong so that InI can trod strong. They stood firm with their hola covenant so that InI can wear dreadlocks now. All honor and respect is due to the Rastafari Ancients. The strength and guidance of Haile Selassie I allowed them to stand firm in spite of extreme downpression.

The Word Sound Power Collective is a collective of Rastafari bredren and sistren from around the world. The WSPC works directly with Elder Advisors in Jamaica, the US and Ethiopia to determine Elders in need.

Once an Elder is chosen, ones and ones make donations of strength until the goal is reached. Once the goal is reached, the strength is forwarded to the chosen Elder. Often the strength is for the treatment of medical issues as well as food, clothes and shelter. Give thanks!

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The Word Sound Power Collective is livicated to strengthening and supporting Rastafari Elders, both Matriarchs and Patriarchs. The vision of the WSPC is to fulfill the Nyahbinghi Creed:

*Let the hungry be fed, the naked clothed,
the sick nourished, the aged protected
and the infants cared for.*

The purpose of this collective is to manifest positive works for the welfare and upliftment of Rastafari Ancients around the world. Give thanks and praises to Haile Selassie First for itinual inspiration and guidance.



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Artwork: ©Ras Terms

“Colonialism and the policy of racism impose soul searching questions of human rights, weighing equally on the conscience of all men and nations of good-will. History amply shows that the freedom enjoyed by the many becomes fragile when the denial, even to the few, of basic human rights is tolerated.

Our efforts as free men must be to establish new relationships, devoid of any resentment and hostility, restored to our belief and faith in ourselves as individuals, dealing on a basis of equality with other equally free people.

We believe in cooperation and collaboration to promote the cause of international security, the equality of man and the welfare of mankind.

We believe in the peaceful settlement of all disputes without resorting to force.

All well ordered and modern states can only base themselves upon Courts of Justice and Conduct of Laws which are just, correct and geared towards the protection of the rights of individuals. Justice is a product of education.

Man’s ingratitude to man is often manifested in willingness to relegate human beings to the scrapheaps of life when they enter the twilight of their careers and younger brains and stronger arms are found to replace them.”

-HIM Haile Selassie First on Human Rights



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Elder Advisor Ras Flako Tafari

Nyahbinghi Creed reasoning from WSPC Elder Advisor, Ras Flako Tafari

Princes and Princesses must trod out Egypt. Ithiopians now stretch forth their hands to Jah. O' Jah of I'thiopia, InI Ivine Majesty. Thy Irits trod unto I to dwell in the path of righteousness. Lead InI. Help I to forgive that I must be forgiven. Teach I love loyalty on earth as it is in Zion. Endow InI with wise mind, knowledge and overstanding to do thy will. Thy blessings to InI O' Jah. Let the hungry be fed, the naked clothed, the sick nourished, the aged protected, the infants cared for. Deliver InI from the hands of our enemies that InI must prove fruitful in these perilous days. When our enemies are passed and decayed, in the depths of the sea, in the depths of the earth or in the belly of a beast. O' give InI a place thy Iver living kingman. Through the powers of the King of Kings, Lord of Lords, Conquering Lion of the Tribe of Judah, Ilect of himself and light of the world, InI Ivine Majesty Emperor Haile Selassie I Jah RasTafari, first Incient King of Iration. Jah art the Alpha and the Omega, the beginning without end and for Iver. The protectorate of all human faith and ruler of the Inverse. So InI hail to our Jah and King Emperor Haile Selassie I Jah Ras Tafari!!!! Almighty I Jah RasTafar I, great and thunderable I Jah RasTafari!!!

The Nyah Binghi Creed clearly defines the trod of InI within Rastafari. InI loyalty, Ivotion, confidence and love for Haile Selassie I is also fully declared. It has been discussed so often in many forums that this creed should not be given just lip service but made practical, being one of the many guiding lights within Rastafari livity . Now my family, how do you see yourself within the creed? Are you one of the Princes or Princesses that trod out of Egypt? If Yes, how do you translate that royalty among ones and ones on a daily basis? Is there

a change within your behavioral pattern, having found that consciousness of self? Many will rise up to test InI faith and confidence but Ithiopians will always stretch forth their hands to Jah without any hesitation and all Ithiopians will therefore rejoice in the power of good over evil. Thy Irits trod unto InI to dwell in the paths of righteousness, lead InI – The Irits of RasTafari is free of hatred, malice, envy, corruption, abuse, greed, etc... The path of righteousness is a guided path. It is not one of self-righteousness. It is known that one's livity will always testify to one's righteousness and not from the lips (seen Iya). Help InI to forgive that I must be forgiven—Through the abundant mercies of Haile Selassie I and the examples H.I.M personally set throughout the world, InI his children must always walk within the dignity of the King of Kings. Endow InI with wise mind knowledge and over standing to do thy will—The will of Haile Selassie I is written in H.I.M Utterances, many are still chanting RasTafari and don't even have a livity, the same old style prevail, wise up and seek knowledge of the trod, don't be wood for the fire key. The question is, what is your role in the scheme of things Dread Locks? ---Know yourself and speak for yourself!! The hungry be fed. The naked clothed. The sick nourished. The aged protected. The infants cared for. This is a serious responsibility through collective effort or as individuals, this is not a case of the fittest or every man for himself and Haile Selassie I for us all. It is a genuine case of works to do by all Rastafari children not specifically Nyah Binghi Ingels. This should be done with love honesty and Itegrity, seen. Deliver InI from the hands of our enemies that InI must prove fruitful in these perilous days when our enemies are passed and decayed in the depth of the sea, in the depth of the earth, and the belly of the beast ---There are many enemies of RasTafari within and without the trod , the "Holy than thou." Irits will work neither the splinter groups nor groups of confused identity. Babylon deception and penetration is real, so let the consciousness of RasTafari arise as InI hail Jah RasTafari, Emperor Haile I Selassie I!! Oh give InI a place in thy Iverliving kingdom ---Each man will be paid according to his works, no miracle thing, so set your life towards your destination and burn confusion, be true defenders of the faith and your reward will be great, anything else the writing is already on the wall and on the pages of history sign and seal. Strive to do Jah RasTafari works I-tinually. I-more Blessings my Family



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raits of Elders InI have strengthened



*“As is commonly said, ‘to start anything is simple; to develop it and bring it to a successful culmination takes great effort.’” -Haile Selassie First
July 2, 1963 [University Graduation]*

The following are the Elders and Projects that InI have supported as a collective. Give thanks and praises!

ELDERS SUPPORT:

BONGO TAWNEY
MAMA BUBBLES(3 strength)
BONGO LAW
RAS MENELIK
MOTHER FARIKA(4 strength)
BONGO NEGUS/QUEEN MOTHER EARTH(2 strength)
RAS ELMAS
RAS IVI (TROD TO ENGLAND)
BONGO ISSAC
BONGO ISSAC'S GATES
MA SHANTI (2 strength)
SISTER INA
SISTER PAM
CONGO ROCKI (2 strength)
SISTER WINSOME
BONGO SIL
BONGO JOHN
SISTER ENID
BONGO BERRY
RAS IRICE
RAS MARCUS
MAMA LOI FAMILY
DR BAGGA
RASTAFARI FAMILY HOUSE FIRE AND LOSS OF SON
DAWTA LEILA
DAWTA DEAN
EMPRESS DAWTA PAM
RAS IVAN RECORDS
ANCIENT'S IN ETHIOPIA:
ELDER REEDY
PRIEST ISIAH
MAMA WOLLETE
MAMA BABY I
BROTHER ZION
BROTHER RODNEY
ELDER RUPEE
CONGO NEGUS
BONGO TAWNEY'S FAMILY

PROJECTS SUPPORT:

HARAR TROD
E-LIFE
EMF BROCHURE
SABBATTICAL AHDAAH PRINCESS STRENGTH
SHASHAMANE SCHOOL FUND (ZAHIR)
NYAHBINGHI QUARTERS IN SHASHAMANE
IDOR ELDERS EMERGENCY MEDICAL FUND
SISTER NORMA'S ELDER FOOR PROGRAM



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HIM Haile Selassie First on Africa Day 1963

“It has been five years since every year this day of April 15, was decreed to be celebrated as Africa’s Independence Day. This day is celebrated throughout Africa. It reminds Us of the struggles for independence during the last twelve months and of our African brothers that are still engaged in the fight for freedom.

For several years in the past, as must be remembered, a large part of the African continent was under colonial rule. In the course of that time, colonialists have stripped the Africans of their freedom and natural rights, and used their resources for the benefit and prosperity of their own country. Even today, colonial masters speak ill of Africans by exaggerating their poverty in the press. Africans are also blamed for the aid they receive. This aid cannot fill the needs of their peoples overnight. From under such humiliation, Africans rose up to safeguard their right and started to struggle to obtain their independence. This struggle began to bear fruit after World War II.

The first African Independent States Conference was held in Africa in 1958. The independent states at that time were only eight. Nevertheless, the freedom fight in Africa continued with more vigour and fervour and today the number of independent states has reached 32. This is four times the size of those independent countries which participated in the Accra Conference. Last year alone Rwanda, Burundi, Uganda, and Algeria achieved their independence and became members of the Independent African states. Although it had been duly extended at the appropriate time, we will again venture to express our congratulations to these friendly countries.

In our neighbour country, Kenya, a new political trend is taking shape and elections are expected to be held

soon. It is our earnest wish that Kenya achieves independence immediately after the conclusion of a successful election. That Kenya obtains her independence without the dismemberment of her regions is the policy that Ethiopia strongly supports. Ethiopia opposes all those who try to dismember Kenya under the claim of tribalism.

Congo has been in turmoil after independence. It has been gratifying to Us to see Katanga reintegrated last year into the central government to form a united Congo Republic. We are especially pleased, because Ethiopia has sent her troops to Congo in the name of the United Nations and made substantial contribution to the unity of that country.

In Central Africa too, political movement is quite encouraging. Under the eminent leadership of Dr. Kamuzanda Banda, Nyasaland achieved local government under its nationals and the day of her independence is anxiously being awaited in the very near future. It has also been made clear in a recent London Conference that Northern Rhodesia has secured its right of secession from the colonialist-run Federation, and it is fast marching towards independence.

Meanwhile, the fate of Africans in Southern Rhodesia is in a precarious situation. Many Africans and their leaders are found arbitrarily imprisoned and consequently, the country is in chaos. We will not hesitate to remind the British Government to make use of its responsibility to hand over authority to the African majority so that Southern Rhodesia will also be independent. Until now the British Government has shown wisdom and sound judgment in providing independence for Africans, in a manner constructive and objective.

The South African racial government apartheid policy

cont...



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has deteriorated instead of effecting leniency and improvement. A large number of Africans, fighting for their freedom, are from day-to-day hauled into jails without due process of law, and are made to suffer under severe conditions. Defying world opinion, breaking international laws and disrespecting the United Nations Charter, the South African government continues practicing its atrocious and odious policy. Nevertheless, Ethiopia will not deny assistance to our brother Africans who live in that unfortunate country.

We shall not pass without expressing our regret to the Portuguese Government, that the fate of Africans in its colonies has not been up to now improved so as to have prepared them for independence. What We would again remind the Portuguese Government, is to prepare Africans in its colonial territories for self-government in order to curtail heavy blood-shed. Ethiopia will not refrain from endeavouring to assist in finding solutions by which Africans under Portuguese colonies will obtain independence.

In general, We extend our good will greetings to all our African brethren who are still under the yoke of foreign rule, and wish that their struggle for freedom will bear fruit so that they would be masters of their own fate. Our help will also reach them.

Finally, We would like to speak about the May Conference of African Heads of State to be held here in Addis Ababa. All the 32 heads of state in the entire continent have accepted our invitation and expressed their willingness to participate in the Conference. We are specially pleased by the response and co-operation shown by our neighbour sister, Somalia, for her reconsideration to take part in the conference following our recommendation and advice.

The purpose of this conference is to strengthen African unity. Since Ethiopia's hospitality is historically known, it is the voluntary duty of every individual Ethiopian to extend the usual courtesies to our distinguished guests who will come for the conference. We entrust, therefore, to you all that each one of you extend the best reception to our honourable guests.

Let Almighty God help us in the fulfillment of our wishes."



Ancient of Days



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Bongo Issacs is an upright Rastaman, trodding through many trials and tribulations, all the while, praising Haile Selassie I without compromise. The Word Sound Power Collective recently helped him to get a much needed eye surgery. The next project that InI worked towards was to provide him with new gates. The project has begun and is nearing completion.

*"Give thanks for
what the brethren and sistren have done for I.
May the blessings of Haile Selassie and Empress Menen be
upon all" -Ancient Bongo Issacs*



Ancient Bongo Issacs



Ancient Bongo Issacs gates in progress



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Special Livication to Ancient Bongo Tawney



*"It is only when man becomes master of his fate -
able to determine his destiny - that he can be free from fears and inferiority. Such an
individual or a nation stands respected by all." - Haile Selassie First
July 2, 1963 [University Graduation]*



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Matriarch Nana Farika

Do The Right Thing by Nana Farika

Shutting your eyes to wasting visions
closing out the reality of wrong decisions staring at you
Black/brown/yellow people facing genocide worldwide
is not right and you know it.

If you have a conscience, please show it
Open your mouth and give a shout out
against the brutality of imperialism
bullets and bombs raining on poor people
forcing them into submission

Give us a hand man; plead for the youth
Speak up for truth
Take a stand against oppression
Raise your voice for freedom
Silence is not an option

Rainbow Visions by Nana Farika

Yanting izes in pure heavens freeing up the Yah in man
Bringing to mind days of future past
Rising to irey ites of iditation on Ithiopia a shimmering
rainbow land
Where the Gods dwell and life began

Yanting of Ithiopia where Jah dwells in man
Yanting of Ithiopia where Jah is a man
Yanting of Ithiopia where Jah is an Ithiopian
Yanting of Ithiopia where I and I come from

Yanting of blackman redemption come
Yanting over hills and mountaintops
Yanting word sound in ghetto streets and yards

Bringing manna from the heavens
Igel food initing Jah and man
Yanting remembrances, rainbow visions and revelations
Yah saints keep yodding on



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HOLLAND NEWS

THE WORD SOUND POWER COLLECTIVE

SISTA DANI

From the first moment I heard about Word Sound Power Collective through King Earthquake at Jam Radio Midnight Mass, I feel the need to listen and to help, as I feel so much love and Respect for the Elders. I loved very much the idea from King Earthquake to call on the promoters worldwide, to raise a dance or to help in each way you can to spread out more about WSPC. When we all do a little, we truly can move mountains, as Unity is strength, and strength we need in this time. One Love. Dani.

The WSPC organises help for Rastafari Elders in tribulation. Elders nominate other Elders who are in need of help, and the WSPC starts a fund to help one Elder at a time, aimed at raising around \$200 for the person in need. When the donations reach the set amount, the fund is sealed, and the money is delivered directly to the Elder.

Two Rastafari Elders write about their experiences with the WSPC.

ELDER Matriarch, MAMA AFRIKA

I write to support the works of the WSPC on behalf of the Rastafari Elders. I am

a Rastafari Elder myself and an activist for the fulfillment of the Rastaari Creed "the hungry be fed, the naked clothed, the shelterless sheltered and the aged protected". Before the advent of WSPC I had to spend many hours struggling to try to get others to help the elders of my faith medical attention and proper nutrition and housing. Although barely above the poverty line myself, I often had to share the little I had in order to bring them relief.

The Rastafari collective has been particularly helpful to the Elder sisters who are the most neglected of the Elders. Funds donated by this collective has helped matriarch Mother bubbles fight breast cancer, Ma Shanti to survive being shot in the head by gunmen in her ghetto home and also contributed to saving her from becoming blind and paid for the burial of beloved Sister Ina. When I arrived in Jamaica with contributions from WSPC towards Sister Ina's health I was told Sister Ina had died. Her daughter was in tears as she was penniless having just spent all she had on months of caring for her mother's health and being in Jamaica with her with her mother only to hear that she had died as soon as she returned to the Bahamas where she lived and worked.

She could barely find the plane fare to return to Jamaica and had to borrow money to get from the airport to her mother's home. I cannot describe the tears of joy sister Ina's daughter shed when I told her that I had a contribution WSPC that she could use towards her mother's funeral expenses. The contribution not only helped towards the funeral expenses but encouraged others to contribute also WSPC has also helped me to keep afloat and do Jah's works as a scribe and educator during these difficult times when although I am in my seventies, I am still on the battlefield living, working and having to survive in the nation's capital.

BROTHER ASHER

I first met Ras Scott (one of the WSPC founders) when he visited DC to view the Discovering Rastafari exhibit at the Smithsonian Museum of Natural History. It was then that I learned of his work in regard to the Rastafari Elders who were in need of a strength from I and I ones who could provide one. I asked to be added to the list of ones to be made aware of the Elders and their needs. It became clear to me WSPC was not just talk but action. As Ras Pidow did say, I and I must put the fraction into

action. The goals that were asked to be reached were reasonable and this makes it possible for all willing to lend a strength be it large or small and the goal can be achieved within a short time period so to be effective. During the time that I have been receiving the requests for a strength I am aware of many Elders whose needs have been identified and met. I and I should realize that often it is the little things that make the biggest difference and that when a few committed ones come together in Heart Mind Spirit and Love, much can be realized toward reaching our goal that the sick be nourished, the aged protected, and the infants cared for.

May these few words be take to Heart by I and I who call on the name of His Imperial Majesty Haile Selassie in this time. Peace and One Love.

[WWW.MYSPACE.COM/WORDSOUND
POWERCOLLECTIVE](http://WWW.MYSPACE.COM/WORDSOUNDPOWERCOLLECTIVE)



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Current Project:

Support Rastafari Elders in Ethiopia

Greetings Bredrin and Sistren,

InI give thanks for the heartfelt support from ones and ones around the globe for Rastafari Ancients. In cooperation with **IDOR, Iniversal Development of Ras Tafari**, InI will be sending a strength to Repatriated Elders in Ethiopia. This strength will be in support of IDOR's program, the Elders Medical Emergency Initiative in Shashamane, ET. Ras Wayne is an international representative for IDOR as well as an esteemed Advisor for the Word Sound Power Collective. InI will be working directly with him and the community liason in Shashamane to ensure the safe transfer and distribution of the fund to the following Elders:

Elder Reedy (Age - mid seventies) He is also among the earliest ones to repatriate to Ethiopia (36 years)(InI received the sad news that Elder Reedy passed forward this month, Feb. 10th. Any funds raised on his behalf will go towards his family and any expenses they may have. InI are interally thankful for Elder Reedy's contribution. May his life and works be an inspiration to InI)

Priest Isiah (Age - Mid Seventies) He builds drums, does carpentry when work is available and some subsistence farming. Priest Isiah is also a survivor of the 1963 Coral Gardens persecutions of Ras Tafari

Mama Wollete (Age - early seventies) Cares for Ethiopian orphans

Mama Babi I (Age - early seventy) Nyah Binghi Matriach and Queen Mother to All who visit Shashemene.

Brother Zion (Age - Mid seventies) one of the earliest repatriates on the land Grant (35 years+)

Brother Rodney (Age - sixty +) One of the earliest repatriates to the land grant.

Elder Rupee (Age late Seventies) Nyah Binghi Elder

Congo Negus (Age - mid nineties) Nyah Binghi warrior in Bahir Dar.

Each of these elders have made enormous contributions to the Rastafari movement as a whole as well as the community in Shashamane, Et. These great Ancients itinue to be an inspiration as they have all heeded the call, REPATRIATION IS A MUST! Give thanks!

GOAL: \$1500 (to be distributed among the above elders by IDOR's community liason)

To make a donation, visit [paypal.com](https://www.paypal.com) and use word-soundpowercollective@hotmail.com as the payee email address

Total Rasised thus far: \$1305

Help InI seal up this goal, only \$195 to go...



View of Shashamane Settlement from above



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HOW CAN I HELP?

To give a freewill strength for the benefit of Rastafari Ancients, please visit:

www.myspace.com/wordsoundpowercollective
www.wordsoundpowercollective.org

Ones can also donate directly on www.paypal.com with wordsoundpowercollective@hotmail.com as the payee address.

1. Spread the Word

- forward this newsletter
- visit our myspace page
- subscribe to the myspace blog
- request to be added to email bulletins

-Do you have a sound system? Are you a DJ?

Spread the word sound-wise. Tell the people about the works and send them to the website.

2. Host Fundraisers

-Raise funds in your respective areas with a fundraiser. Request donations of Music, ital food and Rastafari crafts to be sold for the benefit of Rastafari Elders. Ones and Ones are holding these fundraisers over the Earth for WSPC.

3. Donate Freewill Strength

-Visit www.paypal.com and use wordsoundpowercollective@hotmail.com as the payee address.

-InI encourage Rastafari craftspeople and culture shop owners to donate crafts or a portion of sales to benefit Rastafari Ancients.

Contact InI: wordsoundpowercollective@hotmail.com



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