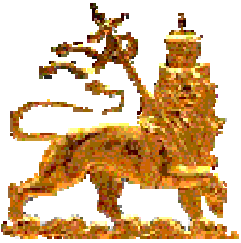


*“Where no counsel is, the people fall.  
But in the multitude of Counselors there is safety...”*

# TRINITY TROD YOUTH ALLIANCE



ANTIGUA FOUNDATION CONSTITUTIONAL MEETING

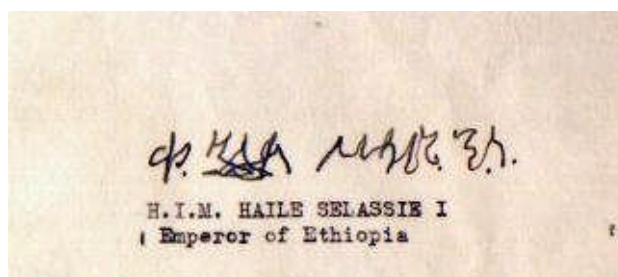
13 – 15 October 2006

*Hosted by*

***Wadadli Trinity Trod Youth Alliance Working Committee***

## GENERAL REPORT

*“ Ignorance grows in the minds of fools like a malignant cancer. Eating away the brain, turning people insane; bit by bit it take root, until it destroy all rational thinking, bye bye morality like a ship it is sinking. Ignorance starts from one small seed, then it grows into a bigger one. The longer it is left, the more dangerous it become, just like a weed destroying a beautiful plant. So ignorance destroys the mind, leaving Rationality behind. It is through ignorance that my people have been eaten like bread. It is through ignorance that the weak and vulnerable remain exploited and unfed. Wisdom is the key to a better living. Seek Knowledge my people, and have no misgivings. Knowledge is Power.”*



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## Thursday 12 October 2006. D –1.

**First Ilegates arrival.** Following the resolutions accepted during the 2nd Trinity Trod held last July in St. Kitts, the Organization Committee called INI to a Formalization Meeting, gathering the Caribbean Rastafari Family in Wadadli from the 13<sup>th</sup> to the 15<sup>th</sup> of October 2006 in order to establish the foundations, structures and responsibilities of the Iritical organization called “**Trinity Trod Youths Alliance**”. First delegates arrived on Thursday 12<sup>th</sup> October, welcomed at V.C. Bird International Airport by **Ras Tashl** and **Ras Kim** and gathered through the blessed hospitality of **Ras EveryTime**, whose dynamic Ital cooking crew fed the bredrin and sistren, all the 4 days meeting long, with the purest diet flavors.

Gathered on this previous day, starting ceaseless reasonings: Ras Crucial (GT), Ras Sankofa (SKT), Ras Philip (SKT), Ras Haile (SKT), Ras Antique (SKT), Ras Kenjah (Martinique), Ras Military (SMX), Ras Menyelek (SMX), Elder Touzah Jah Bash (SMX), Ras Tashl (Wadadli), Ras Ireal (Wadadli) and Empress Annya (Wad.)

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## Friday 13 October 2006. 1<sup>st</sup> Day

**Psalm 133.** Ilegates was arriving all day long: Ras Blacka (from GT), Empress Ina and Baby Yish Makeda (SKT), High Priest Ras Fayaco (SMX), Empress Atatah (SMX), Ras Adonis (GT/SMX), Empress Shalom (Puerto Rico), Empress Jahra (PR), Empress Dunam (Ja), Ras Tanny (Nyabinghi Order, Ja), Ras I-Midiean (Tortola), Princess Isan (Tortola), Princess Sarai (Tortola), Ras Bolongo (Guadeloupe).

**Bongo King Sagaifu** Field Marshall General, the Elder of all Rastafari in Wadadli, visited Inl and decided to take part in the different reasonings with the Youths of the Nyabinghi House of Big Creek that he is leading. Testimony from the Elder who is born again through the Might of the Holy Trinity, Rastafari Haile Selassie I. Ilaful salutation and Family oneness.

**Briefing.** A briefing was held at 10:00 am for planning the agendas of the different meetings. The Opening Meeting was planned to start at 8:00 pm with Ises, Binghi chants and words of welcoming. Then INI will come to reason upon the needs for such an organization and the “13 Principles Guideline for a proper functioning” of a devoted Congregation. The following issue to deal with will be reasoning on the appropriated committees INI have to implement to achieve the goals and objectives of the organization.

**Opening Meeting.** Reasoning opened with Ises and vibrant redemption songs.

**Ras Tashl** introduced the Ilegates of the 9 different islands and countries present at he gathering: Antigua, St Martin, St Kitts, Tortola, Guyana, Puerto Rico, Jamaica, Guadeloupe and Martinique. He presented the coming out of the meeting through the double experience of the Trinity Trod, quoting Brother Douglas Mack who gave INI nuff strength and encouragement, for INI Holy Father commandment, given during the official Jamaican mission he took part in Africa in 1961, to “Organize and Centralize” still remain a priority on Rastafari Nation agenda... It is the duty of INI to appreciate properly the various spiritual diseases which affect INI Rastafari Nation. INI People is in need of spiritual healing and the full benefit of the prophecies and HIM biblical teachings. INI have to step forward and progress through a spiritual foundation who is Emperor Haile Selassie I, Jah Rastafari, testified through the Hola Bible...

**Ras Sankofa**, reporting the two previous Trinity Trods held in St Kitts (2005 & 2006), overlined the Iritical blessings INI drawn from such theocratic gatherings. The last Trinity Trod was very

successful in spiritual fruits, resulting from the high level of overstanding and tolerance amongst the bredrin and sistren, which allowed deep fruitful reasonments on very crucial issues as analyzing INI Rastafari situation regarding INI goals and objectives as nation within the nations, the Holy Sacraments, or the need for a grounded active organization. This gathering was blessed by the appointed presence of Elder High Priest Georges Ions (from Scott Pass Nyabinghi Tabernacle). Special mention was made of the Empresses educational workshop, which brought so much light and hope among the whole Family...

**Elder Touzah Jah Bash** focused on the necessity to each one to become more compassionate with his bredrin and sistren. INI need more love and support from INI. INI need to restore the Iritical values of the true Rastafari, Haile Selassie I...

**Ras Tashl** introduced the "13 Principles Guideline for a proper congregational functioning" submitted to the global body by **Solidarity Churchical Foundation**. Since the last gathering in St Kitts, the unanimous membership of Trinity Trod Youths Alliance gave full acceptance to this Guideline as a new step in INI Livity involved in the Rastafari Nation Building process...

**Elder Jah Bash** identified the structures and committees INI must set up, regarding to the Trinity Trod organizational experience...

The meeting was attended by **Elder King Sagaifu** and 8 young warriors from the Nyabinghi House of Big Creek. The Elder intervned, seconded by **Priest Ras Selah**, to document his long way to rebirth through the Hola Grace of HIM Haile Selassie I, explaining the reasons of retirement and giving testimony of Rastafari collective works on agricultural basis...

**Elder Bash** came to focus the reasonment on the continuity of the on-going planned action: constitute and formalize the Trinity Trod Youths Alliance organization through its institutions, committees and responsibilities: Stirring Committee (with its Secretariat, Pubic Relation, Treasurer...); structural committees as Sistren Committee, Youth Committee, Elders Committee, Working Committee: (Transport Com., Cleaning Com., Decorating Com., Shopping & Cooking Com., Financial Com., Conference Reporting Com., Hola Sacraments Com.); organizational committees as Agricultural Committee (set up in St Kitts, chairman Ras Ebro), Reparations and Repatriation Committee, Project Committee... This Opening Meeting was to prepare the Constitutional Meeting (Saturday 14 Oct.) where INI, each ones, have to formalize its acceptance of responsibilities in front of INI Rastafari Assembly. INI must take the opportunity to clarify the different points which still remain unclear regarding the perspective opened since the 2nd Trinity Trod in St Kitts...

The meeting sealed up with Ises and Binghi hymns.

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### **Saturday 14<sup>th</sup> October 2006 – 2d Day**

**Formalization.** The Constitutional Meeting started 11:00 am with strong Ises and Nyabinghi Yantings by **Ras Tanny**, **Ras Tashl** & moderator **Ras Sankofa** who introduced the reasoning with **Elder Jah Bash** as Chairman.

**Ras Sankofa** reminded the numerous problems that are plaguing Rastafari Nation, including individualism, loss of spirituality and biblical education, lack of solidarity and confidence, non achievement of HIM directives for INI Rastafari people. Nuff problems come from individual opinions out of heartical Iritical confrontation. Time is come preserve One Faith, a Christ Livity, through the Order of the Holy Trinity, for HIM is King of Kings, Lord of Lords and Conquering Lion of Tribe of Judah. The bredrin gave a good report of the last 2nd Trinity Trod Report which expressed a high level of overstanding, tolerance and oneness... from this organizational

experience the bredrin gave a financial report that could serve as basis for future planned Trod: (Final Cost = 10. 050 EC - including a 4024 EC Transportation bill / Total Incomes = 9. 981 EC)

**Ras Tashl** gave Thanks to the Most High for the fullness of blessings INI received from both these past gatherings. It's time, now, to act and perform. INI have to set up the Committees INI need for a proper functioning of INI Rastafari Nation Building. The bredrin presented the different committees that should be appointed through this meeting.

**High Priest Ras Fayaco** blessed the gathering giving thanks to the Most High Jah Rastafari. Baptism Certificates was gave back to Ras I-Midiean (Tortola), Princess Isan (Tortola), Ras Simeon (Tortola) and Ras Kenjah (Martinique) who received this Holy Sacrament last July 23rd 2006 through the dedication of **Solidarity Churchical Foundation**.

In addition with the massive attendance from **Ancient Bongo King Sagifu** Nyabinghi Unit, the gathering was blessed by the presence of **Elder AckeeJah** from the Nyabinghi House of Wadadli.

**Elder Touzah Jah Bash** gave thanks to the Power of Holy Trinity, for Jah chosen few but this rest still in prominent position to fulfil the prophecies and bring hope and salvation to INI suffering nation. INI have to heal the nations. INI must bring healing love and compassion for INI bredrins & sistrens. INI must come to commitment, facing responsibilities on the blessed way leaded by HIM. The Elder reminded the aim and objectives of the Trinity Trod Youths Alliance, that is...

*"to preserve the biblical teachings and education of HIM Sellassie I, to preserve the spiritual truth revealed through the Bible by the Might of Holy Trinity, to preserve the prevailing rank of spirituality among INI Rastafari Nation, to find the way of heartfelt righteousness and pure confidence in INI ability to confront collectively with INI problems and troubles through the fullness of HIM Selassie I blessed grace..."*

**Elder Jah Bash** reminded INI already have set up an Agricultural Committee, a cooperative project team coordinated by **Ras Ebro** (SKT) –including **Ras Jahfa, Ras Tashl, Ras Sankofa, Ras Antique, Ras Tanny, Ras Zedekyah** and himself **Ras Jah Bash**- the Alliance are also benefiting a Hola Sacrament Committee through the dedication of **Solidarity Churchical Foundation**.

**Ras Sankofa** then proposed the principle according which the organization should not be lead by one character, person or authority but by a collective Executive Committee whose members will share the global authority on an equal basis. This collective authority was advocated by **Elder Jah Bash** and **Ras Tashl** following the disappointed failures INI experimented because of lack of communication, ego leadership, weakness of collective reasonment and non grounded initiatives... INI must be vigilant with the kind of leadership INI have to implement within INI... This proposition was fully adopted by the llegates, with the principle of four members, representing four different island TTYA organizations, sharing the chairmanship.

**Elder Touzah Jah Bash** then respectively proposed **St Kitts, Antigua, Tortola and St Martin** as deserving a chairmanship service for the benefit of the organization. These nominations was seconded and unanimously agreed by the llegates through vote process.

Details was brought by **Elder Jah Bash** concerning the mode of functioning of the Chair Committee: each of the four co-chairman acting with full authority in communication with the three others, seconded by its own island secretariat; the four Chair Committees coming as one

united body for each Trinity Trod period... This Chair Committee should be assisted by formal structures as Secretariat, Treasurer, Public Relation and Security responsibilities.

The principle of an all-island representation has been also adopted within the 9 countries present, each Illegate giving full acceptance to act for this objective. Each island or country have to set up a (at least) 3 or 4 members National TTYA Executive Committee aimed to take decision and ensure global coordination, assisted by a devoted Working Committee including functions as administration, secretariat, finance, media...

The following Committees have been appointed with unanimous membership approbation:

**Trinity Trod Committee:** comprising the Illegates representing the different Caribbean Islands TTYA Working Committees (INI attending this Constitutional gathering)

**Security Committee:** Ras Military (SMX)

**Report Conf. Committee:** Ras Kenjah, Empress Atatah, Princess Sarai, Princess Isan

**Sistren Committee:** Sista Tessa (GT), Empress Dunan (Ja), Sista Shacoye (Ja), Sista Sarai (Tor.), Sista Isan (Tor), Sista Shalom (PR), Empress Jahra (PR), Empress Itege (PR), Empress Esther (SKT), Empress Ina (SKT), Empress Telicia (Ant.), Empress Kafi (Ant.), Empress Atatah (SMX) Empresses from SMX (Kamenjah, Sanachie, Ianjah, Ilinjah, Shakila).

**Disiplinary Committee:** High Priest Ras Fayako (SMX), Ras Tanny (Ja), High Priest Elder George Ions (Ja), Ras Kuba (SKT), Ras Philip (SKT)

**Guardian Angels Com:** Ras Military, Ras Philip, Ras Tanny

**Reparations & Repatriat°** Ras Kenjah, Ras Tanny, Ras Jah Bash, Ras Sankofa, Ras Irek, Sis Dunan

**Project Committee:** Ras Jah Bash, Ras Crucial

**Ambassadorial Com.:** Ras Blacka, Ras Tanny, Ras Adonis...

After these official appointments, diverse questions came on the floor.

**Empress Dunan** asked for INI conception relative to the Marriage Sacrament and was enlightened by Elder Jah Bash witnessing the St Martin experience about this issue.

**Elder King Sagifu** asked question about the position of Nyabinghi Order of Jamaica concerning the Seven Sacraments. **Elder Jah Bash** reported about the **High Priest George Ions** blessings upon the TTYA forwarding initiative; the Elder gave INI clear acceptance and full respect to the Nyabinghi Order foundational reality, whose Livity has to be collectively revitalized by the Orthodox Christic Faith teached by HIM Selassie I...

Then occurred a very crucial moment of the gathering when **Elder Jah Bash**, seconded by **Ras Tashi** and **Ras Sankofa**, proposed Tortola as privileged destination for the up coming **3rd Trinity Trod**. After a well-balanced discussion, which examined strengths and weaknesses, the present Illegates from Tortola was encouraged by the unanimous Family to accept the crucial responsibility to prepare the hosting project of the 2007 3rd Trinity Trod, which must be submitted to the Chair Committee and the global body as soon as possible.

Constitutional meeting sealed up with thankful hymns to the Most High Jah Rastafari for the fullness of consciousness and devotion bestowed upon INI blessed Ilegates through the mighty love of HIM Haile Selassie I Rastafari...

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### Sunday 15 October – 3d Day

**Sealed Up Meeting.** The 2006 Antigua Constitutional gathering was sealed up through a general meeting welcoming all beloved bredrin and sistren around the Sound Power of HIM Haile Selassie I, Power of Holy Trinity. Pure Joy and African Irit through the Binghi drums and Hola Choirs of angels... It was a very blessed meeting, where so long hidden truth was shared, with moving confession of mutual love and respect between the Elders, and among the Young leaders. **Elder King Sagifu**, and **Nyabinghi Priest Ras Selah** from the House of Big Creek, **Ras Sankofa**, **Elder Touzah Jah Bash** and **Ras Tashl** reminded the harsh way, the plethoric troubles and ordeals that led INI on this path of Inity and overstanding among INI... The bright presence of the Big Creek Nyabinghi House was unanimously saluted as perfect example of discipline, devotion and Rastafari preparedness... The different Ilegates gave thanks to the Most High Rastafari to have been chosen to be part of this historical Rastafari event, strong feelings of Family sense of Inity and Solidarity (special mention for **Sista Shalom**)... The need for collective reasonment was so strong, that the bredrins couldn't leave through the night, taking date for the next gathering: **Tortola 2007 3rd Trinity Trod Youth Alliance**...



## Annexe 1



# **The Structuring of a Spiritual Foundation & Guide line for proper functioning**

1. All adherent Brethren and Sistrens, must give a word of engagement and participation of all member sealing the structure, with the bonds of true love, trust, in each other, confidence in each other, faith in each other, team work, sacrifice and tolerance.
2. Identifying the different elements amongst the Elders, those that keep the order and maintain the organizing irits alive. They must take an oath of allegiance; to show their loyalty and firm stand in serving the order. In the name of the Holy Trinity.
3. All adherent Brethren or Sistrens must show obedience toward the Congregation and all decisions taken by the organization. Ones and ones are to be willing to participate, contribute, support, strengthen, encourage, protect, and give a good testimony in the benefit of the Congregation. Our engagements must allow us to bring correction towards one another, in a peaceful manner, having a kind and gentle approach.
4. The whole organization must agree upon disciplining the group or structure in order to have a proper an orderly functioning with no exception of person taken.
5. The different committees composing the Congregation must be identify by the Body then the stirring committee will distribute to one and all their respectful assignment and responsibility within the Congregation.
6. The Congregation is composed of:
  - 1- Elders Counsel (composed of MAN and WOMAN)
  - 2- Churchical Order, Spiritual Body Congregation
  - 3- Guardian Angels
  - 4- Youths Gathering
  - 5- Sistrens Gathering
  - 6- General Meeting for all Committees
  - 7- Sabbath Gathering Prayer service

7. Obligations of the Congregation:

- 1- Bible Studies, collective research
  - 2- Weekly Congregation service
  - 3- Marriage for Brethrens and Sistrens
  - 4- Child Sanctification
  - 5- The Sacrament of Baptism
  - 6- Churchical Committee Administration
  - 7- Holy Unction, Anointing of Elders
8. Collective Security for the protection of the organization. Ones must cultivate in themselves love for one another, care and respect for each other, consult one another as often as possible for all to be aware of on going project and assignment. Communication is the key to open all doors collectively
9. Punctuality is a commandment for all and seriousness is demanded of those who hold firm position in the organization; such as Leaders, Teachers, Ministers, and Elders in charge. Ones that hold responsible seat must alert the Body in giving a word sound to the organization in case of not been able to be present to function.
10. General meeting is for reasoning on the affairs of the organization, planning for present and future project pertaining to the organization, a collective effort is necessary for a satisfactory function. There must be one general meeting where all members have an opportunity to express themselves and speak their mind. It is forbidden to have another meeting after general meeting. Small groups must not set themselves apart and criticize what was confirmed by the meeting. Everything must be clearly spoken during the general meeting. All double tongue persons will be an offence to the congregation.
11. The Body cannot chop up it self and be united. Brethrens and Sistrens must not speak bad about one another. In case of conflicts within the body it is an obligation for those involved to be called by the reconciliation counsel, composed of chosen brethrens and Sistrens. If an agreement is not met between the parties, as members of the same body, if one of the members is sick the whole Body suffers and is sick. In this case we must take healing to those concerned and bring cure.
12. Do not sell your birthrights to the new comers, for evil communication corrupt good manners. Be careful of false Brethrens whose only goal is to destroy, separate, and confuse, be vigilant and use your discernment to denounce their misleading intention. INI must not be their garbage bags, but let us rather exercise Blessings, and be enlightened by firm word of Faith, that encourage us, that guide us, that unite us, and give us the opportunity to be together for the Kingdom sake.
13. Members appointed to function within the congregation must be unanimously voted in, and the elected person is obliged to give word of acceptance.