

TEST THE IRITS

Glory to word, glory to sound, glory to this blessed Iwa. Behold how good and pleasant it is for brethren and sistren to dwell together in Inity. It is like the precious ointment upon the head, that ran down the beard, even I man beard, that went down to the skirts of I man garments.

It is like the dew that descend upon I man, upon the Mountain of Mt Zion, for it is there Qadamawi Haile Selassie, Jah RasTafari commanded his blessings, even life for Iver more.

In this Iwa of Rastafari consciousness, the Iritical message of the Nyah Binghi Order rises with the Ingelic chant. I must Yod home to that land where I am from, for there is love in that land, joy and happiness in that land, I must Yod home to that land where I am from .

For some the Yod could be spiritual, mental or by migration. InI is fully aware that there will be many will continue to debate the point of Repatriation with Reparation and will linger with a glimmer of hope There should be mass mobilize of Rastafari through political channels to seal this worthwhile goal .

Nothing should be left to chance or the method of trial and error, the correct strategy must be in place to resolve this matter. The paper trail on this matter is very long, indeed it would seems like a game of endurance –Is It., how many more generation of InI must mandated to fight for this cause?

Only a mobilization of Rastafari on all fronts along with strong Diaspora support will be able to resolve the burning issue of Repatriation with Reparations. No splinter group will able to effect the desired change in the present scenario.

The Governments of the day definite will not bow to any minority pressure, they are fully aware that their economy and Industries will crash like Humpty Dumpty, if they grant InI demand.

Therefore InI must set alternative plans to move within set time, it is wise to get out of Babylon while you are strong –seen

Within levels of Iritical reasoning, there are many sounds surfacing, and many questions posed to InI, some will get no answer and end up frustrated. Let be known that a true Rastafari is not offended by word sound. Rastafari are the defenders of truths and rights without apology, there are many who speak with twisted tongues to test InI faith, just be prepared, seen Fiya.

For Rastafari the” Word” is a two edged sword, both love and Fiya, always remember that Fiya can’t bun Fiya, so just cool the flames and sight up positive reasoning and upful livity.

The moral capacity of Rastafari lies within the word sound, and many will use metaphors to express themselves, Yes I, this the age of reality. The biblical Peter Paul and John are not around nor Matthew or Mark.

InI must learn from InI own ancestors, how else will able to carry out the mandate given by them, if InI vision becomes clouded with concepts and allegories unrelated to InI ancestry?

In this Iwa and every Iwa Rastafari prefer to relate to ones and ones who can hold the order, especially the ones who are grounded in the faith, this should not be taken as an offence, too much waggonist around, too much imitators, just too many ones trying so hard to be accepted as Rastafari.

Rastafari are the ones who know themselves and are within themselves, they are stronger in the livity through years of spiritual I -durance, years of reversing the mental slavery, police brutality, landless, yearning to Yod home, years carrying "Dread Locks " as a personal testimony of faith .

InI recognize the dangers that faces ones and ones who are called Rastafari, but with wise mind, through the mercies of Qadamawi Haile Selassie and Empress Menen InI stand confident of the victory of good over evil and truly know that even in this twenty century David will slew Goliath.

Jah Rastafari!

Yanks and Ises

RasFlako Tafari