

## CHECK THE LEVELS

Greetings Rastafari Family

InI give yanks and Ises for every moment of trodding up within Rastafari consciousness. This is the time of collective security, least InI forget. However this is not easy to achieve as some youths in the faith have started to hunt their food in desolate places, where the going gets tough, and the tough get going this was definitely not the plan but things have changed so rapidly and man and man must be realistic to survive.

Even the Fiya InI will trod to foreign lands, and interact with people of different cultural and religious backgrounds, , this is the lmes of the commercial dread locks, the lmes for Rastafari to be more focus and not be caught up into the mix up and blenda of the society. Just trod trough the Fiya and Neva get burn-The I sight

Ancient Matriarch Nanny would chant 'What a Fiya, Hot a Fiya!'

Now men and people have realized who InI is even before seeing InI in the flesh, but have no fear, trust in Qadamawi Haile Selassie, he will guide and shield InI in these trying times. Who else will come to InI rescue, if it not Jah Rastafari?

Over these many years several anthropologists have placed Rastafari on their field research list, these researchers trod into the deepest hills, and valleys, struggled over rocks and mountains to find the habitation of Incient Rastafari-

Large volumes of this information gathered may never be released, it was all given as a good will gesture and no time obligation was signed document was for its publication or public release, further more contract was drafted for Rastafari intellectual property.

What have InI gained from these endeavors? Nothing substantial. All that I can see is a vast collection of Rastafari printed materials and artifacts all over the place. Now If even a copy of these articles were donated to a Rastafari central administration or a particular house or mansion, InI would be in a much better position regarding Rastafari literature today- The internet would be just the secondary outlet - The I sight.

InI must think in terms of preserving InI archives from the 1920's to this time -Yes, individuals have bits and pieces of the written history, it is their personal collection -What about a place for public access, owned and operated by Rastafari? The Incients still have many more history to impart, but will not give it to any or every one.

So many have gotten their Masters, or PHD documenting InI, and with all that accumulated knowledge none is used for InI benefit. So why was it given in the first place?

These researchers have all collected so much data on Rastafari over the many years and have them safely put away, also many heads of governments and policy makers have now realized that Rastafari is about his father's business and not about theirs, as such they now turn their lense on other problems facing the society .

Rastafari who choose to ltes up in the hills is all good, those who bun modern technology of computers, cell phones it's all good, that is part of the trod.

Many of InI have tested the challenges of the system of equality and justice for all, by stepping into the

academic arena, and graduated with emblem flying.

All these brilliant ones must be placed in Rastafari enterprises and business ventures –but where are they? The mind is too precious to waste just as bread must be on the table –I know.

Who will make the first move to set Rastafari business enterprise with a strong capital base? The youths are now educating themselves, and will not sit and be idle.

So many seals have being opened, so much progress has made over the years. Let's not squander them, now is not the time to relax.

Now is the time to secure the social welfare of the incoming generation, through housing development business ventures and financial security etc –How else will InI be able to protect them from the traps and snares of the society.?

Yes I.

Guidance and Itection

Ras Flako Tafari