

## **Ethiopian Millennium Shashemane in focus**

Having made a short visit to Shashemane earlier this year, things seem as usual in the new village priest Paul who works along with the local farmers' association took my guests, two teachers, around to see the development, Brethren and Sistren from the UK and US are building there homes. Rasta is coming home.

When you visit take a look at local authority's idea of development in our area, they got the idea from the Netherlands, its near Spengmans guest house, every house is built beside each other it looks like a sardine can development all I can see them creating is a ghetto development.

A delegation from Shash went to visit the Federal government in Addis Ababa to find out why InI rights had not been implemented, their response was that the local authority in Shashemane are not acting from the directives of the Federal government.

One enterprising sistren who has lived in Shashemane for 8 years who had a shop, library, had done publishing, video production, and employed locals girls teaching them sewing, said "she felt the local authorities want to get Rasta off the land, but first they had to extract as much money from them, before they get them out, and had not come up with a concrete plan before they move us off."

In the new village, to the back up the hill they are building a new prison to hold 500 prisoners along with a police station. We hope this will help with the crime, when locals have the front to steal from sistren in broad daylight then that is going to far. There's no doubt that we need security in InI area as ones and ones come in to settle it will only improve the situation, this year is the best time to do it, if you need any support or advice to establish a project or land please contact me.

Shashemane could be a starting point, in time ones and ones have ventured to other parts of the country to live regions like Bahar Dar, Jimma, Wondo Genet, Arba Minch, Addis Ababa and Awassa.

In the previous report I mentioned that a white man had moved into the area, who had put an elder in prison, and they were now in a court battle? It seems that last month the white man was found dead in the latrine on the property from a broken neck? Or either poisoning?

The elder was charged for murder and says he did not do it, a brethren went to see him in jail and in tears he claimed his innocence. Recently we have heard that the Elder is going to be freed, the autopsy report claimed that he died from natural causes.

What a lot of the brethren and sistren are saying in Ethiopia is that they need a school, not any school but a good one that caters for InI needs; they are fed up with what's out there. A poor standard of education.

English language schools are big business in Addis, they tend to employ anyone white or light skinned especially in the private schools, I have seen a 16-year-old just left school become a teacher over night. A Swedish woman I know at one point had 5 job offers to teach at various schools in Addis. I have heard of white woman in transit to another country stop off get a teaching job and find a place to live within a short space of time.

I have been in Education for 24 years, am an author and own a library and am a Rastaman, there cannot be no higher teacher than that, Yet I struggled to hold a job.

There can be no doubt that racial and cultural discrimination operates in this town, not many man with locks/ natty dread are given jobs in teaching, I have known one brethren who was hounded out of the job because they had hired him from the States and having now realised that he had dreads gave him a hard time.

I have phoned up schools and on the phone the principal of the school has said, "yes we want you to start straight away" Then when I turn up its a different story full of feeble excuses,"oh its not up to me."

I have a good Oxford English accent, and you could not tell that I was a Blackman if you did not see me whilst I spoke to you on the phone.

We Rasta spend hours in pray and meditation with fasting asking Jah to give InI the opportunities whites get, yet ini go through this great tribulation even in ini own country Afrika.

Coming home one needs to be strong and committed.

Education is one of the means ini can change backwardness and discrimination, their idea of education is to ram as much info into the youth at the earliest stage in there learning, youths should learn in various ways, at times they learn from listening, playing and touch.

This system of white supremacy InI find in Ethiopia would probably be found in Ghana the main 2 countries the children of the Diaspora want to repatriate / migrate to. Coming here and living here is an eye opener, we thought that Ethiopia was not colonialised, but we are wrong, they have a colour inferiority complex, just look into any church and you will see the catholic icon of Jesus, although we have given then hundreds of the black icons they don't show them.

We have heard of one priest who openly now tells his congregation that Jesus is a man of colour which is rare.

Over a year ago at a Rasta conference in California, one of the agendas was on Repatriation, the white dreads said, to them it did not matter and they wanted InI to drop repatriation from the Rastafari livity sighting it as not important. After more reasoning with them and showing them that it was an essential part of the livity they accepted, but their next response was "ok lets buy the land and what country shall we go to."

This just shows InI that well meaning whites, sympathisers and reggae fans, put on the locks talk the talk and listen to reggae and then think they are Rasta, having never being taught by a learned brethren, they just create in there own minds what suits them and think they know of InI, but let InI remind you "many will be called few will be chosen, you think your in heaven but you are living in hell." if you cant humble yourself unto InI and idetate in Jah statutes you must fall short every time.

Firstly you need to start redefining Your Perception of reality with an African holistic Worldview.

In order to overstand what Rasta is about, it may be necessary to examine first the way you view the world. Our cultural heritage, life experience and education govern our standpoint and view of our experience in life.

You will need multi-disciplinary subject matters, a study of world history including the acquisition of knowledge from anthropology, Egyptology, Judaism and linguistics.

Although it takes what may be termed as university type education to overstand InI, in those various mentioned subjects, still this isn't enough, as it may not have occurred to you that the way you are processing your information might be completely wrong; and by what level are you measuring your conclusions? To forward onto the path of knowing yourself, your current views and standpoints will be changed from a Western dichotomised view of split reality into an African Holistic Worldview and with the Grace of Jah, spiritual revelations may be revealed to you.

What is this African Holistic Worldview? Let's first define what we mean when we use these words. "African" in this context refers to the inception of an African Cultural System of shared values and concepts of all people of African descent, independent of skin complexion or birthplace. Although the cultural manifestations of Africans on the continent and in the Diaspora vary greatly, they are connected by an African ethos, a collective personality derived from our common ancestry, our historical experience and physical, social and cultural environment.

As Rasta say, Europeans have dominated the world for the last 2000 years, and have committed the worst crimes against humanity ever known. Now the time has come for the tables to turn. In this Age of Aquarius, Africans will get their chance to show the world a higher consciousness, a superior ethos, a better leadership than that of his world domination. "Holistic" means the connectedness of the integral parts of human existence, material, intellectual and spiritual fields. To Rasta, every material thing or mental concept has a spiritual aspect to it, and vice versa. Rasta denounces the idea of European Philosophy that sees man and Jah as separate and distinguishes between sacred and secular things. A Rasta cooking food is performing a spiritual act; everything he does is with conscious purpose which root is spiritual. A Rasta's locks are not just hair, but spiritual antennae that connect him to Jah consciousness.

By the time you have left a college or university, you may or may not have acquired much knowledge, but one thing you are almost sure to emerge with: the way of thinking that Europeans want you to use. It takes a revolution of your mind to undo that sort of education. Western science has taught you to separate – things from each other, the spiritual from the physical, God from man. Rastafari and the African Holistic Worldview will teach you to bring things together again and overstand the true meaning of "I".

The JDRC School in Shashemane is a start but does not cover the teachings of Rastafari, or biblical study. The earlier settlers also developed a school that is still running.

The Haile Selassie institute ran classes and with more support has the potential to reach much further. We have music schools and studios in the area.

Reggae can uplift a one, but for sure we know it brings the criminal element into the area. And maybe the Nyabingi and the Boboashante are right in their observations that it should not be played on the holy land.

When InI the drums of Rasta have played music it has always been acoustic. We all know that musicians aren't the most conscious of ones, look how many sing about Repatriation and very few achieve it.

I would like to quote from sections of a speech by the former president of South Africa PW Botha. To his cabinet on the 12th of August 1985.

“Intellectual we are superior to the blacks, and that has been proven beyond any reasonable shadow of a doubt over the years.

So brothers and sisters, let us join hands together to fight against the black devil.

Blacks cannot rule themselves, give them guns and they kill each other, they are good in nothing else but making noise, dancing, marrying many wives and indulging in sex.

Let us all accept that the Blackman is the symbol of poverty, mental inferiority, and laziness and emotional incompetence. I would like to announce a number of new strategies that should be put to use to destroy the black bug; we should make use of chemical weapons, priority number one. We should not allow any more increases of the black population. The hospital is a very strategic opening that should be fully utilized like the food supply channel.

We have developed excellent slow killing poisons and fertility destroyers. Most blacks are vulnerable to money inducements; I have set aside a special fund to be exploit this avenue. The old trick of divide and rule is still very valid today. His inferior sense of morals can be exploited beautifully. The average black does not plan his life beyond a year, that stance should be exploited. My scientists have come up with a drug that could be smuggled into their brews to effect slow poisoning results and infertility destruction.

We are working through soft drinks geared to the blacks, could reduce there population. Ours is not a war that we can use the atom bomb to destroy the blacks, so we must use our intelligence to affect this.”

Let us see how Bothas boastful predictions have come to true.

#### Toothpaste

Fluoride depletes the energy reserves and the ability of white blood cells to properly destroy foreign agents; it causes the immune system to attack the body's own tissue, and cause premature ageing. Fluorides are medically categorized as protoplasmic poisons that are why they are used to kill rodents.

#### Vaccinations

One hundred years ago children received 1 vaccination for smallpox, 40 years ago children received 5 vaccinations for diphtheria, tetanus, polio, smallpox and pertussis, children now receive 52 vaccinations in the form of 15 shots by the time they are 6 months. Vaccinations contain Thimersol, a vaccination contain 50% mercury.

Ask the 12 Tribes sistren who challenged what was considered one of the conscious schools in Addis that had a male dreadlocks director. She tried to warn him of the dangers of the vaccinations, for efforts she was sacked from her job.

In the west when a baby is born immediately it is given an identification tag put on the arm or ankle on it is a barcode,

It wont be long before they use the micro chip/mark of the beast on our newly born

A record number of abortions for a single were taken out | 5,992

#### Tampons

Why are tampon makers using asbestos a dangerous substance in their goods?

Because it makes you bleed more, if you bleed more you use more tampons.

Tampons contain Rayon for absorbency and dioxin a chemical used in bleaching

products. Dioxin is a carcinogenic that is toxic to the immune and reproductive system.

#### Food additives

Aspartame can cause brain cancer, depression, birth defects, mental retardation, and memory loss.

This can be found in coca mixes, coffee beverages, frozen deserts, juice beverages, milk drinks, and soft drinks.

Another carcinogenic is Nitrosamine commonly used in Baby and body lotions, facial moistures and shampoos

We know prolonged use of the oral contraception,  
Can lead to cervical cancer.

We have been criticised by the locals because of our loose relationships with local woman.

We defiantly like music and dancing

Some ones who legally have firearms have threatened ones and ones in the area, but as yet they haven't started to kill us, just death treats, but its hard to comprehend why them men who take on the role of leadership and represent InI to government are threatening to shoot members of the community who they say they represent and they ain't partial even threatening to kill sistren, there is no way you can call yourself Rasta and break the commandment that thou shalt not kill, even to think such evil and to sound such evil shows InI the true Rasta that you are just frauds wolves in sheep's clothing.

We are under attack from unemployment, poverty, food shortages, and chronic ill health, before we are born and when we are born. A lot of these chemicals are used to break down the immune and reproductive system.  
HIV/AIDS is in Shashemane.

Other goods works in our new Village is the Haile Selassie Museum of Medals, and a newly opened Soya factory.

So there's a lot to see in our village and we have plans to establish a Rastafari Nazarite library and a Bobo Shanti church. With your support and contributions we will do it.

InI would like to give thanks to all the ones who are working towards the millennium in Ethiopia worldwide and are expected to come forward, many thanks to his tallness for the video production and the up full brethren and sistren in Shashemane

Many wont want to leave once they see and feel the vibes inna Zion, so to all ones I say be flexible and open to visitors, some come with hopes and dreams, so be mindful, embracing and welcome all on this once in a lifetime occasion, be open and accommodating and most of all show love, the love that Jah has given us freely make everyone that comes forward have a positive sound to say about the land HIM has given us. To all visitors, ones and ones on the land have said that when you encounter negativity in Shash don't go out there and exaggerate the incident, gossip is just as bad as murder attempting to destroy a persons character is evil and you will not go unpunished by Jah so be upfull even in difficult times being rest assured that Jah will guide you through all things.