



THE FREEDOM FIGHTER

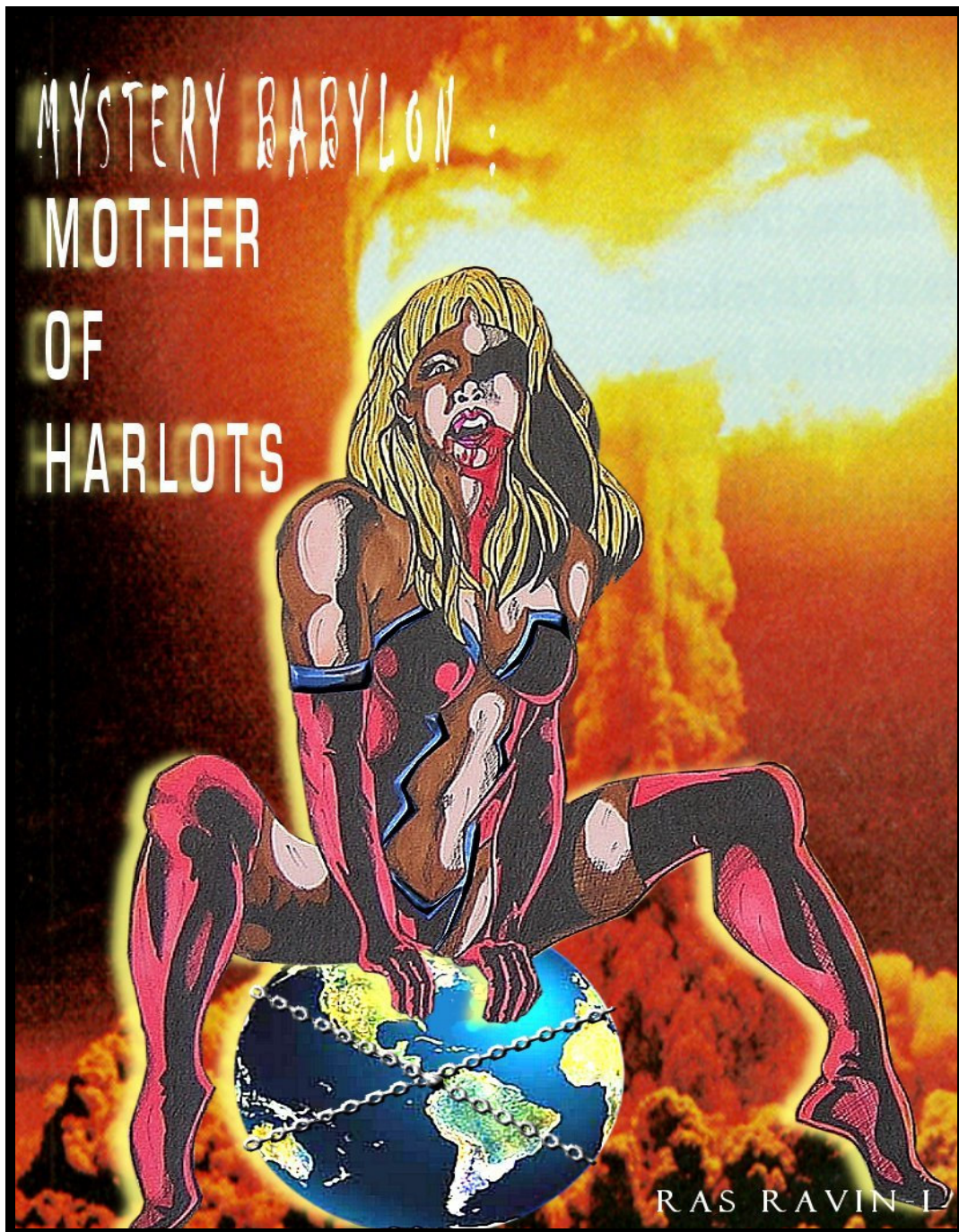


TRINIDAD AND TOBAGO RASTAFARI UNITED

APRIL 2005

#6

And upon her forehead was a name written.
MYSTERY, BABYLON THE GREAT WHORE,
THE MOTHER OF HARLOTS AND ABOMINATION OF THE EARTH





FROM THE "ROARING 70'S BY
ZENO OBI CONSTANCE:

**A new force was emerging
among the grassroots of
Trinidad and Tobago.
From the poverty stricken
hills of
Lavantille to the folk cen-
tered communities of
Cedros and
Charlotteville came the
rhythms of
Reggae and the rise of
Rastafari.
Many of the brothers and
sisters who
had been
influenced by the events of
the early and mid seventies
were now the sons and
daughters of Jah Rastafari.**

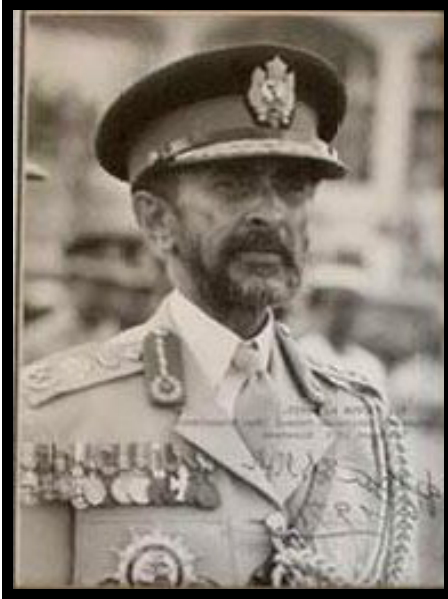
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H.I.M Photos— *TTRU Rastafari Archives*



Speech to University of West Indies

Vice-Chairman and Distinguished Guests. I feel deeply honored this afternoon for the fact that the University of the West Indies has conferred upon me the degree of Doctor of Laws.

The history of the Ethiopian people is long, and in this history which became Christian the earliest, the early education of Ethiopians was based on Christian teachings and the Bible.

Although the university and the responsibility of the educators in the centuries past was slightly different from what we have at present, nevertheless the Christian Ethiopians have carried forward the idea of unity of our people. Our Christian forefathers have brought education and have expanded it in our country. These have become the basis and the explanation in part for the maintenance of independence by the Ethiopian people so many thousands of years.

At that time universities of their own nature and professors did exist, thus the learnings that were started in churches, learnings that were always dedicated upon the idea of GOD, spread in Ethiopia and this has helped to make Ethiopia free. Although we are now quite proud of our Christian heritage we must also stress that Ethiopia is the modern state. That in Ethiopia there is religious tolerance. Religious tolerance has been practiced in Ethiopia for decades. This is precisely why the unity of our people has become time tested. This is partly why the Ethiopian people have defended themselves against foreign aggression." But the times have changed and even the purpose of education has altered. It has become necessary for the Ethiopian people to turn their attention toward the establishment of modern educational institutions.

At first we were not able to do this without help. It has become necessary for me to send students for studies to foreign countries.

Secondly, even before the invasion we had commenced the important task of establishing primary and secondary schools in numbers for the millions of Ethiopians. Our efforts in this direction as is well known have been interrupted by aggression against our peaceful people.



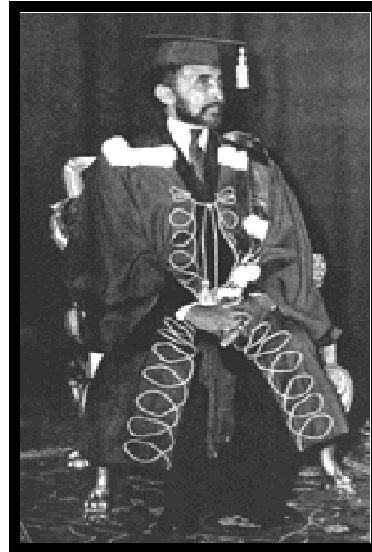
“ Let us look at another example of being a visionary, for a leader to be a visionary he must not be selfish and must see beyond his territorial boundary. Ethnicity has no basis for growth. Nationalism becomes a stepping stone for the larger picture—continental unity. Jah sought to return to the glorious past of having an outlet to the international commercial markets, and at the same time, seeking to free all of Africa from the yoke of colonialism—an enormous task, but one within the step of a visionary.

To accomplish this task, he had to sell this principle while working with others to establish the process and getting them (nations) involved. As such as Kwame Nkrumah, Jomo Kenyatta, Nasser, and Julius Nyerere were beacons of hope to fulfill this dream. Unselfishness, therefore, a fundamental criteria of a visionary.



To dream is one thing, to accomplish those dreams is exciting. Haile Selassie dreamed dreams for Ethiopia, Africa and the World. He dreamed of a world free of hunger, poverty, war and homelessness; he dreamed of a world free of racial discrimination, a world where access is available to all regardless of wealth; knowing that children are God's gift to man, he dreamed of an educated population where "each one teach one" that all children in spite of their infirmities had a place in the new order of Ethiopia; he dreamed that although Ethiopia was limited in its natural resources, self-help can be the order of things. A model Tanzania came to accept after it gained its independence from the British.

Excerpt taken from Professor Lance Seunarine's Book "Visions of Rastafari."



De edda day de critics tell meh, hear dis, dey say, it have ah ooman on de internet claiming she is ah Jamaican, an she is really American living someway over dey in New York state, de critics say she is ah “fulfilled” Rasta, well, I doh know what ah fulfilled Rasta is, so me eh saying nuttin, I jest listening, de critics tell meh tuh go on dis internet reasoning board and read wha she write, so me wid meh farse (nosey) self playing macco(peeper) gone tuh read, well, ah never read so much mis guided nonsense, de ooman tun rong de whole concept of Rasta an make it ah Jesus ting, she say yuh **don’t** have tuh check for HIM Selassie I tuh be Rasta.

And now she want to form she own Rasta Mansion, she looking fuh vote to sign up for ah mansion from some new Rasta organization, ah didn’t know dat it have ah organization giving away mansions....well look here, I want meh mansion to yes...yuh see me...let meh hush meh mouth, it does get meh in trouble.

De critics say de ooman bump she gum so much till de rest ah de ooman dem get fed up, an some edda ooman write ah long letter and post it and call fyah tuh bun she.

But de ting ah cyar understand is de “fulfilled” rasta bizness.

Now dat is some drama, ah tell yuh....pure commess and bacchanal, look yuh see me lemme hush meh mouth, before somebody bust meh head



Letter To The Editor

A Little Bit of This and a Little Bit of That...By Irijah Tafari

Greetings in HIM Hola Name Qwadamawi HIM Emperor Haile Selassie I JAH RASTAFAR I !!

I come to you with blessings and greetings in HIM Most Hola Name and I come to you in love and humbleness this day. Several things have been moving around in my heavens these days. Most of them positive yet some of them cause me pain. Having been in this trod of Rastafar I for many years, this sis has noticed changes....some for the good and some gearing toward the negative. This sis would like to focus on some of the things that bother me at this time. Talk is still cheap and there are works to be done..... many serious works.....this sis is tired of hearing about white Rasta this and white Rasta that.....and in my site the Rastafari I boards online could better serve all if personal laundry was not aired for the world to see.

First of all, there are works to be done in Rastafar I.....there is evidence of works, but not much collective unity within those works.....a lot of talk and not much action. As Rastafari I, many works have been started but it takes the same energies that started works, to keep them going. Works do not only take money, they take active participation from one and ones to continue forwarding them. There are elders to clothe, house and feed; there are youths to educate in the manner of Rastafari I livivity and order; there are groups that need to be formed to teach ones about repatriation and what it is inclusive of; there are reparation works to become active in. There is GROUNDNATION teachment that needs to once again become important, as ones cannot just take basic knowledge about Rastafari I, and then go to ones gates and change it and so in order to make it suit what ones think is Rastafari I in ones own mind. Rastafari I is Rastafari I. If ones cannot deal with the original order of Rastafari I then perhaps the trod is not for some.

The livivity has been so watered down that not much of the original remains. Ones forget that RASTAFAR I is a BLACK LIBERATION MOVEMENT first and foremost. It is not just a "have a lovely bless-ed day mon...peace and love" trod. It is about truth, liberation, equal rights and justice and it is about freeing ones mind and ones soul. It is about stamping out all oppressors whether ones be black or white...it is about taking an active part in this livivity...not just sitting at the gates with a picture of HIM on the wall, smoking ganja and crocheting. Rastafar I is ACTION. On the subject of white Rasta.....well, I am a "white rasta".... been trodding for many many years, and I am truly weary of all these pseudo white wannabe rastas pushing their way into Rastafar I, thinking that dreadlocks and ganja make one a Rasta. Rastafar I is a BLACK MAN'S TROD. First and foremost that is what Rastafar I is. Ones that are not of African heritage need to know that. Whites can not come into Rastafar I with a superior privileged attitude and think that makes for acceptance. That attitude will get ones nowhere and it will breed much contention and confusion. Whites cannot be LEADERS in Rastafar I.....they can though, be workers.....in whatever capacity is asked of them. Wandering, grieving, high in the sky on whatever drug is the choice of the day, Jerry Garcia fans are not automatically given the right to Rastafar I. Having youth by black men (Rasta or not) does not automatically give one the right to RASTAFAR I. If ones are white and chant up HIM name, make sure ones know why ones are chanting HIM name. Rastafar I is not something one can become overnight, it takes many, many years of trodding and studying and reading and doing before one can be considered true rasta.. If one calls him/herself rasta and ones are white, think again and make sure it is something that one feels in every pore of ones body, soul, mind, and spirit...as this trod is not a plaything, nor is HIM name worthy of being chanted by interlopers. An important thing that this sis needs to say, WHITES, whether rasta or not, CANNOT REPATRIATE!!!!!! To think that one can is absolutely ludicrous. How can ones repatriate to Africa and ones were not stolen from there.....in most cases, if ones research ones will find that ones ancestors very likely aided in the Africans being stolen and enslaved.

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Ones must read and study before ranting about repatriating. Ones can re-locate. Not REPATRIATE. End of story, bottom line. It is possible that ones can help to teach ones to repatriate with any given, viable skill ones may have. Ones can help to make the white world aware of repatriation and reparations. But ones that are of any heritage other than the African nation are not able to repatriate nor are said whites eligible now or in the future for repatriation funds. Please, if ones are white rasta, quit using the WAR speech by HIM as a justification for thinking that ones have a right to Rastafar I. HIM was speaking to AFRICAN NATIONS when HIM made that speech... Not WHITE PEOPLE. If a one decides to become a rasta, no matter ones nationality, this sis has no problem with that.....just make sure ones have a pure heart and clean hands and.....LEAVE ONES PRIVILEGE AT THE DOOR when ones enter in. Do not come into this livity thinking that by "SO- CALLED" privilege, ones can change everything.....ones will only contribute to the growing (and in my opinion, justified) resentment that rasta has against pseudo white rasta. Many rasta have access to the internet these days, and the things that are posted on these boards are sometimes ridiculous. My man struck me...boohoo.....my man has another woman...oh boohoo.....how do I wrap my head.....do I have to wear tall skirts.....over and over and over again. Seldom does this sis see a serious reasoning online anymore, or in the physical for that matter. This sis sees many college students striving for education asking the most ridiculous questions. If a one knows how to access the internet, sign up for a board, and post a question or concern, then how come ones do not know how to search for answers and research? So much energy is put into susu in my opinion. This endless, unnecessary babbling could be better put to use reasoning about important things. For instance, if 1000 ras put \$1.00 a week into a fund, that would generate \$1000.00 a week, turning that into \$4000 a month, turning that into \$48,000 dollars a year, , which in addition to other fund raisers and contributions, we would not have any problem keeping our elders in good health and safety with full bellies; we would have money to start our own schools and businesses, and the ability to create more programs to edify ones within the trod. We need help with programs that are in place and others that are developing now.....agricultural training, self sufficiency, health, businesses, and the list goes on and on.

Ones in this trod of Rastafar I need to start thinking seriously of others and there need to be less chiefs and more warriors so that we can become a stronger nation as we were in the past. I

In conclusion, there are many many serious Rasta in this world, but we cannot carry out the mission we were assigned by HIM alone. There are many things to be reasoned about and worked on. There needs to be a newly revived UNITY within us. We must greet one another on the street. We must unify our community and strengthen and uplift one another. We must learn to teach truth and let the warrior spirit once again start to fill our nation. We must CARE for each other. IRON SHARPENS IRON. We must, as a nation LIFT UP HIM NAME TO THE HEAVENS AND LET THE WORLD SEE OUR STRENGTH.....and let the world know that ones will never ever again allow the white man to shackle and chain again. Lift up and pull up from inside and shout RASTAFAR I.....quit hiding in the gates lip serving ones and get outside and do some physical works. Become a Rasta of action.....doing works that cause positive reaction. Learn, grow and do.....always remembering to each one teach one. RASTAFAR I !!!

SELASSIE I!!! Every time, More Love
By Sis Irijah Tafari.



NO JUSTICE
NO PEACE



**H.I.M HAILE SELASSIE I
KING OF KINGS—LORD OF LORDS
CONQUERING LION OF THE TRIBE OF
JUDAH
ELECT OF GOD
LIGHT OF THE WORLD**

FINDING A CURE FOR ACUTE NEGRO-PSYCHOSIS

By Ras Jahaziel

As a people who not only have been robbed of our land but also robbed of our soul, the first priority on the pathway of liberation has to be REDISCOVERY OF SELF. Failure to rediscover self means that we will continue to play the game of life with the cards that white oppressors have craftily marked in their favor. With such cards we are bound to keep on losing, and losing, and losing, and the eventual consequence will be eternal servitude. We will only be fooling ourselves if we believe that slavery is a past tense thing that could never happen again, yet every day we continue to play with the same old deck of cards. In many cases even our very concept of right and wrong may have to be re-examined, for we have been programmed to embrace the slaver's religiously-cloaked choices, not knowing that the man who was saving our souls was saving them to be devoured by his next of kin. The safest attitude to adopt is that THE SLAVER IS ALWAYS WRONG UNTIL PROVEN RIGHT. Nothing that comes from the big house should be casually digested without thorough examination to see if it has been treated with slow poison.

In the process of REDISCOVERING SELF we must inevitably become more creative, because rediscovering self really means rediscovering our own inner God who is the head of all creation.

If you think you have found "God" but haven't found The Creator within, then you have found a false God. The nation that has found the true "God" will blossom and abound with righteous creativity, and in so doing will prove themselves ready for true liberation and Black royalty.

I would say that we as a people are very much like the proverbial Genie. Our true genius has been locked down in a bottle on Hell plantation, and now in the twenty-first century we have found ourselves stumbling from job to job, to job, only knowing how to follow orders. Lacking in self-confidence and self-belief, we therefore find ourselves lacking in unity. It should be quite obvious by now that the deep spell must now be broken before the second phase of the auction block is reopened.

Everything that binds our hands to the slaver's plough must therefore be analyzed. The truth is that everything that we need and want is in the hands of the slaver who, therefore, is able to yoke us with A COST OF LIVING that demands continued servitude. Our deliverance therefore hinges on our ability to creatively develop VITAL products and also equip ourselves with VITAL SKILLS. Therein lies the pathway to the resurrection of our royal destiny. Unless this pathway is embraced with the utmost urgency, no amount of talking and philosophizing will help to change things, and our totally vulnerable and dependent situation will even continue to worsen.

The TRUE RASTA MIND is therefore seeking VISION, CREATIVITY, AND INITY as a means of achieving ECONOMIC SELF-SUFFICIENCY.

In a time when economic vulnerability is being used by the enemy to bend servant peoples down to lowness and depravity, it should not be so hard to see why SPIRITUAL INTEGRITY is very much connected to economic self-sufficiency. In other words, the development of THE RASTA ECONOMY is the only way to avoid THE MARK OF THE BEAST.

Therefore, the first challenge before the Rasta nation, and it comes before Repatriation or Reparations, is one of developing the Rasta product to its full potential and the Rasta potential to its fullest possibility. This involves using our minds and high inspiration to CREATE VITAL PRODUCTS, and then building the network of INITY to market such products. Let us not forget though, that moral integrity has to grow at the same pace, because if we cannot find Inity in our own house we will not be able to find it in the village or the Nation.

The second challenge is to RESURRECT within our people, starting first with the Rasta nation, that level of CONSCIOUSNESS that will support such products and make them successful. If this goal is not achieved, the nation as a whole will remain in bondage whether repatriated or un-repatriated. A level of consciousness has to be developed that recognizes the realness of our inter-connectivity. Every Rasta business that survives and succeeds inevitably has a positive impact on the Nation's welfare as a whole. Benefit to the group is guaranteed when individuals maintain their integrity and are also held to some measure of accountability.

Resurrecting this level of awareness has always proved to be the biggest challenge, for it means eradicating a certain sickness called ACUTE NEGRO PSYCHOSIS that has been plaguing our people for a very long time. This sickness makes our people slow, reluctant, apathetic, always making excuses, never have money to support your own, but will go to every extent to find money to buy from the slave master. When will we wake up and be healed from this sickness that prevents us from seeing that investing in your own is the beginning of greatness, and investing in the man who enslaved you leads towards your own re-enslavement?

Under the influence of ACUTE NEGRO PSYCHOSIS, one will hypocritically claim to be supportive of AN ELDER'S FUND, but never, ever support the creative talent of The Elders when they are yet in their prime. Back in the village the old people would say "You have a bad mind for your own." This is the attitude where you would ignore the living and shed crocodile tears for the dead. You would not lift a hand to support a brother's works while he is around and kicking, in fact you subconsciously hope they will fail, but if you hear that he or she is sick and enfeebled, you would grudgingly send GIFTS OF PITY while talking in secret about how "He is at fault for his own condition." This is THE NEGRO in the subconscious that has to be burned out. Hottah fyah!

FINDING A CURE FOR ACUTE NEGRO-PSYCHOSIS

By Ras Jahaziel

All that has been said above concerning this mental sickness called ACUTE NEGRO PSYCHOSIS is the result of a long ongoing process where as an African you have been cultured by means of terrorism and brainwashing into hating yourself and hating your own. This situation cannot be reversed until we as a people come to realize that the slave master imposed and is still imposing A VISUAL IMAGE on our consciousness that is designed to destroy the victims... or cause them to self-destruct.

Over the centuries, Michael Angelo's Jesus has morphed into the present-day Hollywood "STAR," but the same result is being achieved...The Black youth is still being fed A VISUAL IMAGE of greatness, goodness, beauty, dominion, mastery, and superiority that is in no way his or her own. Black women in straightened, blonde heads, Black youths disrespecting and killing one another are just pathologies that come with worshipping the slave master's image and hating your own.

Everywhere in the Black world, north, south, east, or west, the Black youth are being breast fed on this same pathological sickness. Under its influence, the victim of robbery worships and adores The Robber, and the rape victim lovingly fondles The Rapist. These are the tragic consequences that befall the victims of robbery when they are given a version of history that paints robbery as "DISCOVERY." When a people's historical consciousness has been broken, they become like relay runners who have dropped the baton and are unable to further compete. Such people are restricted to an observer role in history, while slave masters arrange the circumstances of their daily lives according to the whims and fancies of their own cold humanity.

"THE LAMENTATIONS OF MOTHER EARTH" is a product of Rastafari Visions, designed to correct this psychological dysfunction that is presently leading to collaborative genocide. Every conscious African will equip him or herself with this educational tool, knowing that the battle today is for the minds of the people, and we have to equip ourselves with those tools which can be driven like a spike deep into the heart of The Evil Vampire. This video is available in DVD and VHS formats. Bring others to your living room and watch it as a group. Sit with your children and watch it, then explain to them every scene that parades before their eyes. Keep it in your video library which you should be developing as a conscious African who knows that there are very few educational tools available (in VISUAL media) that can help to cure the sickness of Acute Negro Psychosis. The time has now come when we will not be able to blame the youth any longer, but we will have to blame ourselves for the apathy that prevents us from rising up to meet the needs of RE-EDUCATION. Unless you are contented with watching The Vulture devour the minds of our youth, you will avail yourself of every EDUCATIONAL TOOL that The Head Creator has placed at our disposal in this time. It will only be a new day if we develop the attitudes that make it a new day. For more information on The Video, check <http://members.aol.com/rastavis/lamentations.html>



Rastafari Visions

PRESENTS

THE VIDEO The Lamentations of Mother Earth BY RAS JAHAZIEL

[Http://www.rastafarivisions.com](http://www.rastafarivisions.com)



MYSTERY BABYLON : MOTHER OF HARLOTS

Mystery Babylon the great whore, referred to as a **woman** in the Bible, is this a coincidence?

Let us look at the evidence that we have, we have derived from the bible that the King of Kings will sit on the throne of David, we know from history that the throne of David is in Ethiopia, along with the ark of the covenant of Jah, which was given to Menelik 1st, King Solomon's son by Makeda, the Queen of Sheba, all of the historical evidence that we have, points to Ethiopia and His Imperial Majesty Haile Selassie, therefore, we have concluded that he is the Messiah, Jesus Christ whom the book of Revelation speaks of.

Now, how do we define and recognize **Mystery Babylon**?

Geographically, the ancient city of Babylon is located in Iraq, is it coincidence that America and Europe are in this time considered to be "Babylon?" is it also coincidence that America went to war in Iraq?

The **Statue of Liberty** (a symbol of a woman) stands in New York Harbor "watching" over New York City where the **United Nations** gathers to dictate the operations of the world's economic markets; there they design their global strategy for the capitalization of labor.

"And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters: Rev 17:1

With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication: Rev 17:2

The language of the book of Revelation is thought of and preached by many to be mystical at best, but there is nothing "mystical" about the book of Revelation, because all it does is explain the physical attributes of a "vision" that the writer had, and was written in the limited vocabulary based upon the technological developments of the time, in reality what is taking place is that today's global activities is being written in yesterdays vocabulary, and this is the language that John spoke in, and the one that he understood, the language we write and speak in today has been redesigned to accommodate new words, so that now we can determine exactly what John saw in his vision according to his "technological" vocabulary. It is very simple to understand; he could not have described what he saw in his vision using today's language, because those words simply did not exist.

Since the writing of the **Federal Reserve Act of 1913**, the **resources** of the **USA** have been used to **fund**: World War I, World War II, The United Nations (UN) The Korean War, The Vietnam War, and The International Monetary Fund (IMF) The World Bank.

As a result of America being involved in the Iraq war, the **US** is now the sovereign **ruling power** over the **Bible's literal city of Babylon**.

"And the ten horns which thou saw are ten kings which have received no kingdom as yet; but receive power as kings one hour with the beast": Rev 17:12

"These [ten kings] have one mind [New World Order & New Age Movement], and shall give their power and strength unto the beast": Rev 17:13

"These shall make war with the Lamb, and the Lamb shall overcome them for he is the Lord of lords, and the King of kings: and they that are with him are called, and chosen, and faithful": Rev 17:14.



TTRU

MYSTERY BABYLON : MOTHER OF HARLOTS

Today we see the coming together of the European Union (EU) and the numbers are 10 countries forming this pact, today we see the white colonial powers of America and Europe grouping together to make a final thrust at absolute power.

War sustains and have sustained Babylonian stranglehold on the colored world, by removing and retaining vital resources that can be found **only** "Third World" countries.

What John saw was not a spiritual revelation; it was a physical vision of the future political and economic situation of the world, and what he saw, he described as far as his vocabulary would allow him.

Mystery Babylon is simply the colonial master's power conglomerate, with its practices and rituals of what can be described as "devilish" behavior. The "woman" (the statue of liberty) is what John saw as it symbolizes "freedom" where the world can "melt" its religious practices in a society that has given them freedom to continue their idol worship.

And as he sat upon the Mount of Olives, the disciples came unto him privately, saying; tell us, when shall these things be? And what shall be the sign of thy coming, and of the end of the world? Mat 24:3

And Jesus answered and said unto them, Take heed that no man deceives you. Mat 24:4

For many shall come in my name, saying, I am Christ; and shall deceive many. Mat 24:5

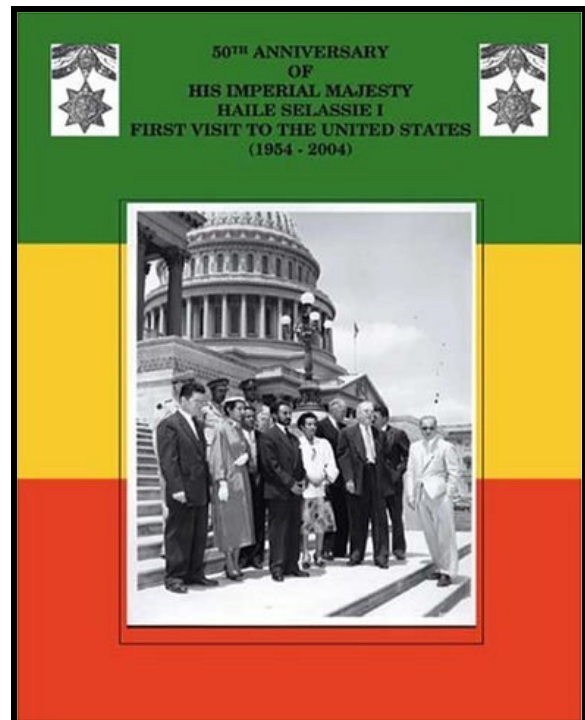
And ye shall hear of wars and rumors of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. Mat 24:6

For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in diverse places. Mat 24:7

All these are the beginning of sorrows. Mat 24:8

Ras Ravin-i

To be continued.



50th Anniversary Of His Imperial Majesty Emperor Haile Selassie: First Visit To The United States 1954-2004

by Ras Nathaniel

Paperback: 148 pages

ISBN: 1412037026

EXCERPTS FROM RAS NATHANIEL



Greetings and Rastafari Blessings!

Respect to Sister Leah for posting the article Ethiopian Views of the African Diaspora. As many already know, I spent nine months in Ethiopia, working as a journalist for Rastafari Speaks newspaper covering the African Union, the Economic Commission for Africa, and the Annual African Development Bank. I posted an 80 page study of a Rastafari view of those institutions as they pertain to the Rastafari Repatriation Movemant. The Addis Tribune article which Sister Leah posted which quotes Howard Jeter, makes many of the same points which I outlined, most importantly, that development planners in Africa are looking at the African Diaspora (ie ex-patriate Nigerians or Ghanaians) and what they represent in terms of reversing the brain drain and permanently increasing capital inflows. THERE ARE NO SUCH SIMILAR STATISTICS ON THE RASTAFARI MOVEMANT SHOWING THE DEMOGRAPHICS OF I&I SKILL BASE, HOW MUCH I&I ARE ALREADY REMITTING TO AFRICA, ETC.

No institution is going to find out this crucial information for I&I, and that is why I&I, THE RASTAFARI MOVEMANT MUST CONDUCT A REPATRIATION CENSUS. I&I are responsible for collecting the necessary information required for development planning.

Early 1980's Trinidad Rastafari Brethren a Organization, through Ras Michael Mcalla and Ras Abraham Peddie, establish Rastafari Speaks newspaper.

During 1983 in Jamaica, Dozens of Rastafari sons and daughters, Patriarchs, Priests and Prophets from the Caribbean, the USA, Canada and England, answered the call for a Conference to consolidate the unity of Rastafari globally, and to formulate a working Committee or Secretariat to deal with all issues facing the International Rastafari Community, with Centralization for Repatriation the first priority on the agenda. All the Mansions within the House of JAH RASTAFARI were represented. The presence of many eminent Elders made the whole event notable in the history of the Rastafari Movement. The Conference Concluded with a Document entitled the Theocracy Issembly 22 Proposals of which, "The Establishment of a Divine Theocracy Reign & Secretariat of Rastafari with Repatriation as the first priority on the agenda."

1986 Universal Rastafari Improvement Association (URIA) in Tanzania. Ras Jah Bupe Karudi, Secretary General and Ras Kwelonge Sokoni systematically research the issue of Repatriation and develop an impressive program. Carol Yawney says their work is unique and its significance and its contribution to the politics of Repatriation lies in the fact that it is a continent-based Rastafari overture to Rastafari and other Africans in the Diaspora. After meeting with Tanzanian officials, including President Nyere, Ras Bupe and Ras Sokoni traveled to Jamaica to report that approval was granted for initiating a Repatriation process. After canvassing a wide range of Rastafari, a Provisional Elder Council of Di Nyahbinghi Order was established, with esteemed elders such as Ras Planno. As a result of this, Ras Dan Hartman repatriated to Tanzania. See "Statement to President Nyere on Afrikans in the West" May 1985 in Repatriation of Afrikans From amaica to Afrika, paper presented to President Nyere, January 1985

As to the question, "Also where do Japheth idrens stand when it comes to forwarding to Ethiopia?", Sister Lala from Italy who is in Ethiopia provided the best answer stating that the only way a "White Rasta" can return to Ethiopia is by returning the things that were stolen from Africa, beginning with the people. This means that the "White Rasta" role in Repatriation is to champion the cause of Reparations and assist the "Black Rasta" to come home first. Once that happens and I&I have had the chance to "create" Africa then I&I can create a place for those TRUE WHITE RASTAS who helped I&I unselfishly!

**BLACK STALIN
"THE CARIBBEAN MAN"**



Born in San Fernando in 1941, Leroy Calliste began singing calypso in the late 1950s, writing his own music and lyrics. He entered the Southern Brigade Calypso Tent in San Fernando in 1959, singing a song called "Why I would like to be a calypsonian". He joined the Original Young Brigade Tent in Port of Spain in 1964. In 1967 he joined Lord Kitchener's Kaiso Revue. In 1979 he moved over to the Mighty Shadow's King of the Wizards Tent and recorded his first album, "The Caribbean Man". That year he walked away with his first Calypso Monarch crown for his two compositions, "Caribbean Unity" and "Play One".

In 1985 he won the crown again with "Ism Schism" and "Wait Dorothy", and again in 1987 with a tribute to steel-band entitled "Mr. Pan Maker" and "Bun Dem" which can be seen as the first in a long line of fire burn songs performed by Rastafarian singers in the Caribbean.

In 1987 he was also awarded the Hummingbird Silver Medal for his contribution to Trinidad and Tobago culture.

In 1991 the usually dread and critical Stalin took a winning turn and walked away with the Calypso Monarch crown again, with "Look on the Bright Side" and "Black man Feeling to Party". In 1995 he went chutney, with a "Tribute to Sundar Popo, in honour of his old friend and fellow singer.

In 1999 he won the title of Calypso King of the World with the calypsoes "Black Man Feeling to Party" and "Wine Boy", poking fun at everybody's favourite wining politician, Dhanraj Singh.

Taken from:

http://www.nalis.gov.tt/national_icons/BlackStalin.htm



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His Imperial Majesty speaks on "THE VALUE OF EDUCATION"

I CUMBRE DE LA DIASPORA RASTAFARI EN HISPANOAMERICA

Panamá

"When African righteous people come together, the world will come together."

"Cuando los Africanos justos se unan, el mundo se unirá."



Apertura
24 de Mayo, 2005
Teatro Balboa
9:30 a.m.

Opening
May 24th, 2005
Balboa Theater
9:30 a.m.

Ouverture
24 Mai, 2005
Théâtre Balboa
9:30 a.m.

Abertura
Maio 24, 2005
Teatro Balboa
9:30 a.m.

23-30 de Mayo, 2005



★ **24 de Mayo**
Homenaje a la Reina Congo de Panamá
Exposiciones

★ **25 de Mayo – 29 de Mayo**
Talleres

★ **30 de Mayo**
Concierto en la Ciudad de Colón

★ Expositores Invitados:

Dr. Miguel Brooks
Hna. Justicia - Lic. Patricia Romero (España)
Lic. Benjamin Selassie Lumumba (Colombia)
Lic. Venancio Zambrano (Venezuela)
Hna. Makeda Kamara (Estados Unidos)

Organiza:



Auspician:



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