

*“Where no counsel is, the people fall.  
But in the multitude of Counsellors there is safety...”*

# TRINITY TROD YOUTH ALLIANCE

**2d Edition, July 19 – 27 2006**

**Hosted by**

***Theocracy Reign Ancient Order of Melchizedek House of David (St KITTS)***

***Solidarity RasTafari Churchical Foundation (St MARTIN)***

## **GENERAL REPORT**



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➤ **Wednesday July 19, 2006 – J-1 (Arrival)**

**Arrivals.** First delegations arriving, welcomed at R. Bradshaw Airport with greetings and blessed love by Hosting Committee held by **Elder Ras Negus, Elder Philip, Elder Cuba, Ras Antic, Ras Zedekyah** and **Ras Sankofa** assisted by the youths. Arrivals like waves all day long.

Ilegates was hosted, as for the 1<sup>st</sup> edition, at Old Road Community Centre which provides all commodities needed by such a big family gathering. The Center is located in a roots rural area at twenty minutes from Basse-Terre by car, where INI youths could benefit really joyful time through a nearby river... As usual in St Kitts, the people of the place was very peacefully welcoming, and the local economy also thankful to this blessed RasTafari Nation...

After having install the Family, a meeting was held at 8:00 pm in order to lay out the different Committees that should perform the duties and responsibilities which are basic foundation of INI conscious Nation Building :

- **Transportation Committee**
- **Cooking Committee**
- **Decorating Committee**
- **Cleaning Committee**

Meeting sealed with Nyabinghi Ises. *Jah never feel alien...*

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➤ **Thursday, July 20<sup>th</sup> – 1st Day**

Arrivals didn't stop all day long, feeding joy and Ises " *How good and pleasant it is to come together as brothers and sisters...*"

**Opening Ceremony.** The Opening Ceremony took place at Senior High School of Basse- Terre at 7:00 pm. The Ceremony was introduced by **Ras Touzah Jah Bash** (St Martin) and moderator **Ras Sankofa** (St Kitts), reminding the way from the first Trinity Trod, one year ago, then opened with Ilaful Ises by **Ancient High Priest George Ions** from the Ancient Counsel of Nyabinghi Order (Scott Pass – Jamaica). After blessed words of welcoming and presentation of the different Ilegates come from St. Kitts & Nevis, St. Martin, Jamaica, Anguilla, Antigua, Guyana, Tortola, Martinique and Trinidad, the moderator introduced a panel of Elders for words of greetings, blessings and Inity upon Jah Children Gathering : **Ras Philip** (St Kitts), **Ras Negus** (St Kitts), **High Priest Ras Fayaco** (St Martin), **Ras Itamar** (St Martin), **brother Creighton Pencheon** (St Kitts Director of Culture), **Ras Tanny** (son of Bongo Thymes, Scott Pass – Jamaica).

The Iritical objectives of the Trinity Trod gathering have been strongly reminded. The numerous issues challenging spiritually the RasTafari Nation Building have been numbered. And Haile Sellassie I wisdom, knowledge and overstanding requested in a One Perfect Love.

Ceremony sealed up around 10:00 pm with Ilaful Iyabinghi Yants

➤ **Friday, July 21<sup>th</sup> – 2d Day**

On the 2d day of Trinity Trod, the gathering took place at the Cayon Community Centre, on the eastern Atlantic coast of St Kitts (opposite to Old Road), where Ras Ebro is living. The meeting work timing scheduled suffered delay without too much consequences, but communication and sense of responsibilities are crucial in organizing logistic...

**Morning panel: “Youths Topics”**. The reasonment was open at 11:30 am. lyabinghi lses by **Ancient High Priest George Ions**. Four bredrins contributed on issues concerning Rasta Youth facing this Armagedeon time... **Ras Tanny** (Jamaica), moderator, read a speech of HIM Haile Selassie I<sup>st</sup> :

- **Ras I-midiean (Tortola) “Rasta Youth achieving for themselves”** : In every islands and countries Rasta Youths is well known, rising up by himself, manifesting llaful creativity, opening successfully different branches of activities based on RasTafari Livity: restaurant, sewing, African garments, panafrican trade, music... **Sista Saraï Ikembe** (BVI) gave report on the blessed activities of a Virgin Island Sistren Working Committee which, through regular meeting and communication, still going on publishing a newsletter since few years and looks towards opening workshops to educate the Nation and secure INI income.

Intervention: Ras Tashl also reminded concerning the necessity to teach the youths about arts and crafts that they can also have the ability to use their hands.

- **Ras Zedekyah (St Kitts), “Youths encounter with the law”**: reviewing the different forms of discrimination faced by Rasta Youth, due to difference of appearance, of objectives, way of Livity and social values, it remains crucial to state that INI Rasta Youths should be organized and trained to appropriate strategies in order to deal with situations as anti-ganja police harassment, or social discrimination... RasTafari have due right to defend HIM Livity. Marijuana good use is for healing sickness. Strength is Inity. Youths need the Elders to find the way of Inity. Wisdom is needed facing hypocrisy (sistren having locks for fun...)

Intervention: Ras Tanny: necessity to defend INI rights...

Ras Tashl: not enough just smoke and stand for rights. Youths must be educated in Herb Livity...

High Priest George Ions edify all ones how in his days, RasTafari Ample used to shout out: “Thief” to the police confiscating their herbs.

- **Ras Menyelek (St Martin), “ RasTafari Youths Iritical Inheritance”**: the Rastafari Youths inheritance is the revelation of His Imperial Majesty Haile Sellassie I. The knowledge of Rasta Livity passed to the Youths from the Elders. It was the Elders who introduced the Youths to HIM words of order and discipline. Youth need to trod through obedience, patience and endurance. Follow and carry Christ character. There is a complementarity between Youths and Elders and that leads the Youths to observe duties as supporting actually their Elders. Honor and follow our Elders, and pick up the mantle.

Question and answer: Ras Philip: how to preserve the Elders ability to bridge the teachings of HIM unto the Youths ?

The youths have to understand the teachings of the Christ, which are summed up in the two first commandments of Him: love your God with all your heart, mind and soul. And love your brother as you love yourself. By doing so, we shall preserve the inheritance that was handed to us by our forefathers.

- **Ras Sankofa** (St Kitts) : “**Youth education within RasTafari Family**” : introduced this issue by a speech of HIM Haile Selassie I addressed to the Ethiopian Youths : their mission is to build a free united Africa while preserving Independence of the Empire... RasTafari have to establish INI own educational organization. The main activity around which INI must set up Rasta Education is agriculture, and Rasta Youth should use the way of cooperative organization in order to improve individual and collective prosperity...

Question and answer. Ras Kenjah: is it easy to get land in St Kitts ? Sankofa: Yes, INI have been blessed through Ras Philip and others bredrin. Otherwise, legally or not fully, it is tolerated INI work free piece of land for food purpose...

Intervention: Sister Yvette (St. Kitts) reminded all it is highly necessary not to loose focus on having a RasTafari School for our youths in the future.

**High Priest Fayaco** (St Martin) closed the reasoning with heartical blessed vibes: “Let’s elevate our spiritual guidance to higher level; everything will come after...” **Ancient High Priest George Ions** sealed up the Youths Topics panel with lyabingi Ises. Break lunch.

Afternoon panel . Reparation & Repatriation. The session is opened by **Ras Tashl** (Antigua), moderator. **Elder Ras Philip** reads a paper reporting on the 2006 St Vincent PM visit to Ethiopia and RasTafari Community in Shashamane. Verbal progress has been recorded concerning Ethiopian citizenship for repatriated RasTafari bredrin and sistren.

- **Ras Negus** (St Kitts), “**Reparation**”. Gave report about different papers on Reparation: legitimacy of the claim of Reparation for the African Holocaust, different estimations for financial reparation due to black people. Forgiveness due to black man... Is it the repayment in money more important than INI divinity ?
- **Ras Kenjah** (Martinique), “**Repatriation**”. Why still Repatriation remain a must ? As the very duty of a Rastaman is to perform HIM will, so INI must get the acknowledge how deeply HIM Selassie I (Menelik II and Ras Makonnen before) promoted Exodus of African descent people in order to help the improvement of modern African society. Shashamane is not the first land granted by HIM for black people (first in 1931, close Tana Lake). Exodus is not exile. It’s not a matter to migrate in Africa cutting with Carribean, but a spiritual rebirth in African perspective. Repatriation is to help Africa Inification with facts, from anywhere INI is living RasTafari Livity, even in the Carribean. Lets INI do the right choice because signs are there, like the fact France Republic has legally stated “Atlantic slavery as crime against humanity”. But INI must stand firm and vigilant since the French law didn’t point out any responsibilities for this massive genocide...

Afternoon panel and 2d Day meeting sealed up with llaful Nyabinghi Ises.

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➤ **Saturday, July 22<sup>th</sup> – 3<sup>rd</sup> Day. Sabbath Gathering.**

Congregation. The Congregation was held at **Elder Ras Philip** “Botanical Garden”, located by a blessed place called Tabernacle, facing the rough ocean. **Ancient High Priest George Ions** leded the Hola Gathering with Ises, assisted by the Elders, **High Priest Ras Fayaco, Ras Negus, Ras Jah Bash.** Psalms reading, quoting of Scriptures, Nyabinghi Ises. Blessing words of Familial Oneness.

Reasoning took place about few questions relative to certain aspects of the 7 Sacraments as Sabbath, marriage or burial. To be continued through Nevis Trod. **Ras Kenjah** presented Ethiopian David's Psalm 151 (first words of Ras Tafari as Emperor Haile Selassie I<sup>st</sup> – April, 2<sup>d</sup> 1930).



**Baptism**

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➤ **Sunday, July 23<sup>th</sup> – 4<sup>th</sup> Day. Ras Tafari EarthDay.**

**Baptism.** 1<sup>st</sup> part of 2006 Ras Tafari EarthDay took place in the hills, at Old Road River. Blessed day of Baptism Sacrament. What a Ilaful day to pronounce words of humble repentance and vows of new Iritical obedience in front of Jah Family. Prodigal son has return, what a joyfulness ina Mount Zion...

Nyabinghi yanting and Ises. **Ras Jah Bash** performed ceremony of baptism. Blessed ones was: **Sista Isan** (Tortola), Rases **Jelanie** (SXM), **AwetiJah** (SXM), **André Jr** (GT), **Andrew** (GT), **Socco** (SXM), **Bernaldo** (SXM), **Danny** (SXM), **André** (GT), **Jah Grade** (SKB), **Ragga** (SKB) **Imo** (Tortola), **Semeon** (Tortola), **Apache** (SXM) and **Kenjah** (Martinique).

Ilaful Nyainghi Ises. *When the first trumpet sounds I must be there...*

**Sanctification and Celebration.** The 2<sup>d</sup> part of Ras Tafari EarthDay agenda was at Elder Ras Philip "Botanical Garden", at Tabernacle. Two babies received Sacrament of Sanctification. Ceremony Prayers done by **Ancient High Priest George Ions** and Sanctification was performed by Solidarity Churchical Fondation priesthood: **High Priest Ras Fayaco**, **Ras Jahfa**, **Ras Ithamar**, **Ras Blacka**, **Ras TobiJah**. Ises closed the Sanctification.

Then, celebrating Ras Tafari EarthDay, INI enjoyed the fullness of Inity ina One Perfect Love, thanksgiving unto the Most High Jah RasTafari Haile Selassie I for the unnumbered blessings HIM provides upon INI. Ises, HIM speeches and words of redemption, yanting and dancing prophecies fulfillment. *A son is born from the roots of Jesse and the House of David...*

A touch of conscious reggae singers preach came to close the gathering.

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➤ **Monday, July 24<sup>th</sup> – 5<sup>th</sup> Day. Grand Market.**

The Youths definitely "conquered" the camp with their living energy, enjoyed the freshness of the Old Road rivers.

**Ethiopian Market.** The Trinity Trod 5<sup>th</sup> Day focused on marketing INI RasTafari Family economical products, from art craft to cooking, comprising editing and farming products and

so... The King of kings Embassy planted its tents in central Basse-Terre “Independence Square” with drums, Ises and plenty of colorful and inspired fruits of INI dedicated creativity in an open public meeting with INI social environment. Art & craft, Ital food & drink, vegetables. The old slave market echoed numerous militant witnessing (**Empress Ijahnyah, Ras Blacka, Ras Sankofa, Ras Jah-Bash, Ras Tashl**) and radical words of poetry by **Sista Iyata Sarai Ikembe** mixed up with hot faya burnt by the **Binghi Elder George Ions**.



*Elders Touzah Jah Bash & High Priest George Ions*

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➤ **Tuesday, July 25<sup>th</sup> – 6<sup>th</sup> Day. Trod to Nevis & Educational Day**

**Nevis meeting, 1<sup>st</sup> part.** On the Trinity Trod 6<sup>th</sup> day the bredrins embarked early morning for a 2 parts meeting scheduled in Nevis, while the Sistrens organized a all-day educational program with the Youths. In Nevis INI was welcomed by **Ras Bongo** and hosted at **Ras Iroy's** blessed restaurant place. After opening the 1<sup>st</sup> session by greetings & Ises, reasoning came on different topics relative to issues as death and burial, marriage and concepts like “illegitimacy”, how to deal with Ethiopian Tradition regarding those matters? Isn't the duty of INI, HIM following, to Ireate or Icept and Idapt new forms for INI new Iritical reality and Livity?

On the issue of marriage seen through Ethiopian Tradition, one reasoning went out to appreciate if HIM gave “tolerance” or “allowance” to the various forms of legal marriage in Ethiopia; further, must spiritual marriage (as blessed by institutionalized sacrament) be overstand as the higher form of union, exemplified by **HIM Haile Selassie I**, or just as Eurocentric/Islamic phalocratic influences in African History (reminding prominent social rank of woman in oldest African societies)? INI agree with the duty of INI going forward and find solution and healing for INI sufferance ina Babylon.

One strategy proposed by **Ras Iration I** could be the foundation of new genealogies from INI new African “creation name” transmitted to INI Youths as family name.

**Ras Jah Bash** presented sacrament like marriage as fundamental act of Nation Building, also mentioning of the importance of taking care of INI widows who are left behind after their kingman has passed. Also initiating the collective Iritical security of RasTafari Ilebration, blessed by solemn engagement facing INI nation, and within whom Babylon nor Papacy laws have no place.

On the issue of burial **Ras Jah-Bash** explained that the calling of the Most High is not through the will of man but to serve man, there are many bredrins amongst INI who has received the calling to perform the unction of the passed loved ones amongst INI and it is fare that INI begin to let them function as they were called to do. INI indeed proposed that a selection of seven bredrins would be choosen specifically for the task of taking care of INI passed ones. The bedrins agree **Ras Sankofa**, that it is a serious matter to organize INI burial and funeral service, observing the disrespect of situations treated with no Love or Ivine compassion. As a Nation within the nations INI can't just turn back in front of carnal reality. INI must be clear with INI overstanding, and INI practice of Nazarene vow. Within the Irit (and still through History), all Tradition remains Creation. It's time for INI RasTafari CongreNation to set up new Tradition from INI African Tradition.

It is a blessing for INI RasTafari Nation to already benefit the official devotion of two RasTafari Priests in Caribbean islands accepting to perform burial: **High Priest Ras Fayaco** (Solidarity Churchical Foundation) and **Ras Iration I** (Anguilla, from the Nyahbinghi Order of Jamaica). The bredrins gave thanks to the Most High Jah RasTafari for the exceptional higher standard quality of the reasoning which was expressed, despite differences of approach, The whole of INI Family felt the need to have such regular gatherings, coming through the islands as one body, praying HIM inna One Perfect Love, founding INI future, growing up in knowledge complimentarily knowlwdge. Blessed be the Trinity Trod. Nyabinghi Ises & Thanks Giving unto the Most High Jah RasTafari. Lunch break.

**Agriculture & cooperative.** The afternoon session of the Nevis trod presented a panel dedicated to INI RasTafari agriculture and cooperative business: **Ras Tash I** (Antigua) and **Ras Ebro** (SKB). Through their personal (and really moving) examples and trod in Life to RasTafari Livity, the brethrens witnessed the harsh ordeal INI RasTafari have to face with faith in HIM strength, resources and consciousness. INI must be confident in the Father of Creation. For now, step by step, RasTafari have conquered. But INI still have to organize the pioneers survival in a sustainable Nation Force. The INI knowledge for an efficient organic farming is know available. Farming economy should be the generative center of INI community activities (education, health, trade, housing). Elders communication and experiences have improved skills and determination. INI agree the opportunities still exists within RasTafari Caribbean trade. Serious strategic considerations amended and reinforced Ras Ebro cooperative project and INI efforts to improve marketing condition of INI business. Panel sealed up with Nyabinghi Ises.

An agricultural committee has been formalized headed by Ras Ebro, supported by Ras Jah-Bash, Ras Sankofa, Ras Tashl, Ras Jahfa, Ras Zedekyah.

Returning to St Kitts from Nevis, lyahBinghi drums fired on the sea until INI reunited with INI Youths and Queens Family at Old Road. The bredrins were welcomed with special gifts specially hand-made and proudly offered by shining-face Youths...

**Youths Day.** During the Nevis trod, the sistrens organized a special Youths Day program. It was opened with prayer by Youths (*Our Father*). **Empress Ina** (SKB/PR) introduced the initiation of making soap (coconut flavor), chalk, and personal book. The Youths was set up by small groups and enjoyed been actives, creating with their own hands products they usually brought at stores. The groups was cared by Sisters **Kofe** (Antigua), **Telicia** (Antigua), **Desirée** (Antigua), **KimenJah** (SXM), **Atatah** (SXM), **Ayanjah** (SXM) and **Shanachie** (SXM) who helped to maintain order amongst the Youths along with **Sista Ina**. Youths Day sealed up with closing prayer.

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➤ **Wednesday, July 26<sup>th</sup> – 7<sup>th</sup> Day. Formalize a Regional Acting Committee.**

**Youths Alliance.** On the last Trinity Trod day, INI focused reasoning on continuation of the Trinity Trod blessed inspiration & work through the formalization of an all-islands RasTafari organization more specifically aimed on Iritical and churchical foundation complementarily with CRO statical agenda. In order to implement this organization upon llaful solid blessed foundations, **Ras Jah Bash** presented the 13 principles constitutional draft for INI CongreNation ("Guide line for a proper functioning"). The draft introduced the blessed experience of HIM biblical teachings within organizational matters (Ac 6:1-6).

Each Ones then expressed full support and total conformation towards Trinity Trod. INI Bredrin and Sistren stand for Organize and Centralize, Heal the suffering of INI people, Reinforce Inity and common reasoning, Praise and Chant together as One Family. Among INI heartical blessed

testimonies, **Ancient Binghi George Ions** gave High lafull Ises to His Majesty for His wonderful works and the presence of His Angels within INI midst. Also give thanks for the Trinity Trod and want to see the committee advance forward. **Ras Tanny** (JA) also gave thanks for the blessed Inity, he felt proud to be part of such a gathering and learnt nuff things that can't be learnt in school.

INI approved the name of the organization unanimously to be "**Trinity Trod YOUTHS ALLIANCE**". laful and moving witnessing from the Youths and the Empresses. More reasoning within the Sisters had been requested and INI agree with **Empress Kofe** about the principle that each bredrin and sistren must have a piece of knowledge to bring to the Youths. INI deeply felt the spirit of Oneness and the strength of being a blessed Family from INI Elders till INI Youths ina One Perfect RasTafari Love...Lunch break.

**Evening Panel 1 – Spirituality.** "*Safeguarding and preserving the spiritual structure of INI Irits*" was the 1<sup>st</sup> topic of the evening reasoning held in Basseterre Senior High School on this 7<sup>th</sup> Day. **Ras Blacka** (Surinam) was truly an Imperial motivated moderator.

- The 1<sup>st</sup> speaker, **Nyabinghi Priest Ras Iration I** (JA / Anguilla) listed, through a concise but powerful speech, exposing the different "problems that are plaguing RasTafari Houses" as he identified them :
  - Selfish misinterpretation of Bible passages
  - Church vs State
  - Saturday vs others day as Sabbath
  - Man vs Woman
  - Elders vs Youths
  - Organize & Centralize vs Mansionism
  - Repatriation vs Liberation
  - HIM teachings vs personal sentiments and opinions

Questions and Answers:

- **Ras Tashl** : In order to resolve those problems, the Elders must need to sit down and reason out. Ras Iration acknowledge and even testify of the powerful starting that was made in this sense the previous day during Nevis Gathering.
- **Ras Phillip** along with **Ras Sankofa** brought also their contribution towards the importance of the Sabbath, and **Ras Iration** concluded on this topic by quoting the scriptures : "the Sabbath was made for man and not man for the Sabbath.
- **Sistrens** in the audience approach the topic of Man vs Woman and ask the Panel Speaker his point of view concerning the Harmony of RasTafari Men and Women within the family balance.
- Clarification were made upon the problems that occurred at the early starting of RasTafari Movement in Jamaica, followed by historical facts during the Adwa Battle and the Italian Invasion in order to emphasize the need to have a perfect harmony between the Youths and the Elders that INI Nation be well protected from any outside freight.

Even if certain comments had been hard to deal with, INI fully recognized the clear stream of the reasoning and the urging need to go forward from the Iritical foundation laid by INI Ancient RasTafari Angels. Truth is not sin. The Nation Building process compels INI to stop with "traditions" which not achieve the fullness of HIM prophetic works. More gathering needed.

- 2d Panel Speaker, **Elder Touzah Jah Bash** was coming with the demonstration that Adam, the 1<sup>st</sup> Man, dealt with the 7 Sacraments (Communion, Penance, Confirmation, Baptism, Marriage, Unction of the sick, Holy Orders). Sharing Words of Testimony about himself since he started in the RasTafari Faith, also mentioned of his personal research within the scriptures, until he came to iverstand the fundamental importance of the Father's plan of salvation towards the whole humanity; and that through the spectacles of

Ethiopia and His Majesty he has accepted the Nyabinghi as his foundation and the Ethiopian Orthodox Faith as his pilot light, likewise being deeply aware of the blessing that resides within the 7 Sacraments that are now accepted by all denominations worldwide generation after generation starting from Adam to His Majesty and that INI must now accept for the benefit of INI People.

1. **Communion** : INI need to commune with the Father, therefore it is important to pray but also communicate and reason with the Father and also by receiving instruction from the Father. "Adam did reason with the Father". Communing in words sound and power
2. **Penance** : It is a must to repent in order to receive forgiveness : all have sinned and came short of the glory of God. Adam did sinned and come short of the glory and repentance give him a promise whereby INI rejoice this day.
3. **Confirmation** : After accepting a one must confirm his faith. Adam had bruised the confidence and the trust the Most High had in him so her had to confirm himself to the Mopst high in order to regasin the Almighty trust.
4. **Baptism** : renewing of one that transformation unto salvation may take place Adam was to renew himself after the fall. Seeing that the water baptism was not yet ordained amongst the people, Adam therefore received a fire baptism which renewed him through the compassion that the Christ has bestowed upon him by regeneration.
5. **Marriage** : Adam was lonely and Almighty God brought forth a woman as his companion and said it was good. Adam then felt comforted and was no longer lonely. The Almighty and his angels performed the unction of Marriage for them and the heavens rejoiced.
6. **Unction of the sick**: INI must need to anoint sick ones with oil accompanied with prayers in order to bring forth proper healing. When physicians of the flesh fail and , herbalists fail and the natural knowledge fail INI turn to the hola Irits for Iritical healing. Adam did deal with the unction of the sick for as we can recall one brother slew the other, so therefore this unction which is composed of the oil and of the burial was performed by Adam also.
7. **Holy Orders** : Anointing of Priest and Deacons and other positions to be held for proper functioning inside the Congregation. Also in order to establish a Churchical Order that INI can be rooted and receive those Hola Sacraments. A king need also to be ordained through those same hola order. Adam was the first Priest to preach to his family,

Discussion went on the fitness of Adam as perfect example from Man History, and question 'methodology' for a more dynamic overstanding of Biblical facts.

- thirdly **High Priest Ras Fayaco** (SXM) came forward about "*Needs and necessity for the Congregation in INI daily Livity*", stressing on the strength that INI can find within the Congregation which shape up INI Livity in good manner and act as shelter and organizing principle. The fullness of the Congregation allows INI to know what to do, when and where to do it, according to Almighty's will, and this common light avoid INI to deal with confusion and selfish interpretation.

**Evening Panel 2 – Ethiopian Empresses.** The last Trinity Trod panel was dedicated to INI Emperesse’s Word, Sound and Power. INI apologize and must find a more appropriated timing to offer INI Sisters a right opportunity to express the fullness of their commitment and devotion to HIM and INI global Family.

- **Empress Esther** (St Kitts) was the moderator and first speaker of this panel presentation. Thanks Giving and Ises was sent to the Most High. Through her Elder’s testimony she focused on reality of “*Emperesses holding leadership within Ras Tafari Nation building*”. Moving words of heartical resistance in front of daily life troubles, high level of Black Queen consciousness, sense of self-determination and INI Nation-Family duties. Faith, Strength and blessed Love as Iritical foundation of INI Livity.
- **Empress Ijahnya** (Anguilla) then shook up the audience through her personal and dynamic way to make INI feel involved and beloved contributor in HIM endeavors to set up INI Nation-Family. Her topic was “Education within RasTafari Family”, starting from a brainstorming about Nation Building process she overlined the crucial role of family structure within the nation one, and the need to give this strategic level the fullness of HIM open-minded principles of organization, education and gender complementarities as exemplified by **HIM Emperor Haile Selassie I**, sharing the highest duties and honors with HIM blessed Empress Menen.
- **Empress Sharon** (St Kitts) closed this panel presentation through a wide comment from her personal teacher experience on recent evolution about social acceptance and integration of INI youth in school and official institutions, and how RasTafari in St Kitts is challenging citizenship, civil rights and broader social behavior within statical framework. The discussion was very rich as illustrated by numerous living cases and the Empress got very fond appreciation for her humble attitude is so contrasting with her deep and competent commitment with the youths and families she have to care for.

Thanks Giving to the Most High RasTafari. Ises and Ilafull Nyabinghi Chant of Redemption.



*Empress Kofi & Youths*



*Empress Telicia & Youths*



*Trinity Trod Youth Alliance*



*Empresses Kimenjah, Isan, Sarai, Sanachie, Ina (with baby Makeda) and Atatah*

➤ **Thursday, July 27 – Island’s Tour. Departures and FariWell.**

2d Trinity Trod sealed up. After such a blessed gathering INI felt hard to leave one and one and departure was really moving. To make it sweeter to support (and have an adding time on the drums) INI was invited to reach Bradshaw airport via an island’s tour. St Kitts is definitely the peaceful pearl in the heart of Caribbean. Blessed FariWell done and heartical guidance praised on behalf of the Most High Jah RasTafari, until, through HIM will, INI will come together in a One Perfect Love to llebrate the fullness of Oneness provided by HIM Everlasting Compassion. Long Live to Trinity Trod Alliance Youth. Eternal Blessed thanks to His Majesty Haile Selassie I.



*FariWell*



*Until this day...*



*RasTafari yanting ina Hola Mount Zion Hights*