

Qidamawi Haile Selassie and Empress Menen love and blessings

Greetings Rastafari Family

The Nyah Binghi Guide lines was revised during the Global Consultation

Here are some of the changes

CONCERNING THE HARPS

NO HERBS SHOULD BE SMOKED WHILE PLAYING THE DRUMS.

CONCERNING THE PRIESTHOOD

A PRIEST OF THE NYAHBINGHI ORDER IS APPOINTED BY THE ESTABLISHED COUNCILS OF THE ORDER, WITH THE APPROVAL OF THE CONGREGATION. HIS CONSISTENCY IN MAINTAINING IVINELIVITY OVER A NUMBER OF YEARS MUST BE NOTED. **He must be a man of humility, knowledge of the order and verse in scriptural matters along with the TEACHINGS OF HIS MAJESTY**

THE PRIEST ADMINISTERE AROUND THE ALTER OF THE TABERNACLE, AND LEADS THE CONGREGATION IN PRAYER AS WELL AS THE SANCTIFICATION OF THE NEW BORN SONS AND DAUGHTERS OF THE NYAHBINGHI ORDER AND ALSO TO PERFORM MARRIAGE CEREMONIES. **(It is advisable that the Priest be legally certified)**

A PRIEST WHO VIOLATES THE ORDINANCES OF HIS OFFICE AND THE NYAHBINGHI ORDER IS SUBJECTED TO TRIAL BY THE ANCIENT COUNCIL. IF FOUND GUILTY HE IS SUBJECTED TO THE JUDGEMENT HANDED DOWN.

CONCERNING THE FIYA KEY

THE FIRE KEY IS LIGHTED WITH THE READING OR RECITING OF SEVEN Psalms: NAMELY

- (1) Psalm 101, which will be repeated by all, (2) Psalms 68, (3) Psalm 2, (4) Psalm 83, (5) Psalm 94, (6) Psalm 11, and Psalm 9,
- NO GARBAGE, WASTE OR REFUSE SHOULD BE THROWN IN THE NYAHBINGHI FIRE

CONCERNING THE Nyah BinghiGrounds

NO FLESH SHOULD BE COOKED BROUGHT OR EATEN ON ANY NYAHBINGHI GROUND, AS WELL AS THE USE OF ALCOHOL, CIGARETTES, TOBACCO, BEEDIES OR ANY ILLICIT DRUGS. SEXUAL INTERCOURSE IS STRICKLY FORBIDDEN AND SELF DISCIPLINE MUST BE MAINTAINED. STRANGERS ARE NOT PERMITTED TO THE USE OF CAMERAS UNLESS AUTHORISED BY THE HOUSE

THE NYAHBINGHI GROUNDS CONSISTS OF A TABERNACLE, LION QUARTERS

LIONESS QUARTERS, A KITCHEN (WHERE FOOD IS PROVIDED FOR ALL AT NO COST).

A STORE ROOM, AN OFFICE, AND SANITARY CONVENIENCES FOR BOTH MALE AND FEMALE, EVERYONE MUST BE PROPERLY ATTIRED

WORKSHOP FOR ART AND CRAFTS AND SCHOOL FOR THE YOUTHS ARE VITAL STRUCTURES ON A NYAHBINGHI CENTRE.

THE ADMINISTRATION CONSISTS OF:

- 1) PRIESTHOOD
- 2) ILECT OF RECORDS (3 PERSON)
- 3) ILECT OF TREASURY
- 4) COUNCIL OF ANCIENTS
- 5) ADMINISTRATIVE COUNCIL
- 6) SISTERS COUNCIL
- 7) YOUTH COUNCIL
- 8) DISCIPLINARY COMMITTEE
- 9) WELCOME COMMITTEE
- 10) THE NYAH BINGHI YOUTH COUNCIL

THE NYH BINGHI GROUNDS.

NO SICK PERSON SHOULD ATTEND AN ISSEMBLY

IF A PERSON IS INFECTED WITH ANY FORM OF CONTAGIOUS DISEASE. HE OR SHE IS NOT PERMITTED TO BE AMONG THE CONGREGATION.

NO SELLING OF HERB, CRACK-COCAINE OR OTHER ILLICIT DRUGS SHOULD BE CONDUCTED ON A NYAHBINGHI GROUND/CENTRE.

LIVING AND COMMERCIAL QUARTERS MUST BE APPROVED AND DESIGNATED AREAS CHOSEN BY THE ADMINISTRATIVE COUNCIL.

CONCERNING THE NYAH BINGHI SON

THE USE OF FLESH, ILLICIT DRUGS AND ALL HARMFUL ARTICLES MUST BE FORBIDDEN BY ALL .NYAH MAN IS NON- VOILENT, NON ABUSIVE AND NON –PARTISANT

THE NYAH BINGHI MAN MUST TREAT HIS FAMILY WITH LOVE RESPECT AND DEVOTION AT ALL TIMES

CONCENING THE NYAH BINGHI DAUGHTER

DURING HER MONTHLY ISSUE THE NYAHBINGHI QUEEN DOES NOT ATTEND, ISSEMBLE OR CONGREGATE AMONG THE BRENTHRENS

THE NYAHBINGHI DAUGHTER IF CALLED UPON BY THE PRIEST CAN APROACH THE ALTAR TO DO AS REQUESTED; DURING REASONING SHE CAN MAKE SUGGESTIONS AND PARTICIPATE IN

GOVERNMENTAL ADMINISTRATIONS AS IN THE TAKING OF MINUTES, WRITING OF LETTERS OR ANY OTHER WORKS SHE IS CAPABLE OF DOING.

DURING AN ISSEMBLY THE DAUGHTERS ARE RESPONSIBLE FOR THE TEACHING OF THE CHILDREN WITH SPECIAL EMPHASIS ON THE AMHARIC LANGUAGES. HIS IMPERIAL MAJESTY HAILE SELASSIE I BLACK HISTORY AND OTHER ASPECTS OF RASTAFARI IVINE LIVETY. THE WEARING OF JEWELRY IS NOT FORBIDDEN BUT THE PIERCING, ALONG WITH TATOONG OF BODY PARTS IS AGAINST THE WILL OF JAH

THE PLAITING OF LOCKS IS FOR BIDDEN AS IT IS WRITTEN IN THE BOOK OF 1ST PETER 3 ,VERSE 3 WHOSE ADORING LET IT NOT BE THAT OUTWARD ADORNING, LET IT NOT BE THAT OUTWARD ADORNING OF PLAITING OF THE HAIR.BLEACHNG IS ALSO FORBIDDEN

THE USE OF FLESH, DRUGS, ALCOHOL& ALL HARMFUL PARTICLES OF FOOD MUST BE MUST BE FORBIDDEN BY ALL. THE NYAHBINGHI DAUGHTERS IS NON-VIOLENT, NON ABUSIVE & AND NON-PARTISANT. She must be free from criminal activities forsaking whoredom, adultery, fornication & all sinful acts.

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"ON THE QUESTION OF PERSONAL RELATIONSHIPS:

IT IS ADVISABLE THAT THE BINGHI MAN MAINTAIN HIS PERSONAL RELATIONSHIP WITH A MEMBER OF HIS ETHNIC GROUP.

IT IS NOT THE PRACTICE OF THE NAYABINGHI ORDER FOR A BINGHI MAN TO MAINTAIN SEXUAL RELATIONSHIPS WITH A WHITE WOMAN AND THE SAME ADVICE GOES FOR THE BINGHI WOMAN IN TERMS OF RELATIONSHIPS WITH WHITE MEN.

IF IN SUCH INSTANCE THE BINGHI MAN/WOMAN FINDS THEMSELVES INVOLVED IN REALATIONSHIP WITH A WHITE MAN/WOMAN...**IT IS NOT TO BE TAUGHT OR PROPOGATED AS PART OF THE NAYABINGHI TRADITION.**

IT IS A PERSONAL CHOICE"

SANTIFICATION

A SANCTIFICATION CERTIFICATE SHOULD BE GIVEN TO PARENTS AFTER SANCTIFICATION BY THE ADMINISTRATORS. LEGAL CERTIFICATION BY LAW SHOULD BE SOUGHT SO THAT SUCH A DOCUMENT WILL BE ADMISSABLE WHERE REQUIRED.

WHEN THE CHILD IS BROUGHT TO THE ISSEMBLE FOR SANCTIFICATION THE PRIEST OR ANCIENTS OF THE HOUSE ARE NOTIFIED AND THE "HOUR" CHOSEN FOR SUCH

THE MOTHER AND FATHER OF THE CHILD WILL STAND TOGETHER WITH THE CHILD, WHILE THE PRIEST READS FROM THE HOLT SCRIPTURE, PASSAGES PERTAINING TO THE OCCASION, NAMELY 1ST BOOK OF SAMUEL, CHAP(1)-BIRTH OF SAMUEL. JUDGES CHAPTER(13) BIRTH OF SAMSON AND PSALM 127

Itinual Guidance and blessings

Ras Flako Tafari

