



HIS FOUNDATION IS IN
THE HOLY MOUNTAINS.
JAH LOVETH THE
GATES OF ZION
MORE THAN ALL THE
DWELLING OF JACOB
(PS.87.)

THEOCRACY REIGN ORDER OF THE NYAHBINGHI



ONE FOR ALL
ALL FOR ONE

WORKING IN THIS MANNER
THERE WILL BE NO FAILURE

THEOCRACY REIGN
ORDER OF THE NYAHBINGHI
SCOTT'S PASS P.O.
CLARENDON
JAMAICA W.I.

E-MAIL
nyahbinghianciantorder
@yahoo.com
(876) 379-6084

THEOCRACY REIGN
ORDER OF THE NYAHBINGHI
GRANVILLE P.O.
MONTEGO BAY
JAMAICA W.I.

Perfect love and blessings in the house of Qidamawi Haile Selassie and Empress Menen

The Livy of Rastafari speaks volumes from its Iception to this blessed Iwa, as brilliant minds continue reason on the way forward through Rastafari conferences held in different countries at specific occasions

The Nyah Binghi Global Consultation was a genuine effort to resolve some of Rastafari concerns and to move forward to a brighter future of Rastafari development, through the Ivine Powers of Qidamawi Haile Selassie and Empress Menen

It is in InI best interest to carefully review the following report and make a positive Itribution

Itinual Blessings and Guidance

Ras Flako Tafari

Ilect of Records /Nyah Binghi Admin



NYAHBINGHI GLOBAL CONSULTATION

Scotts Pass Nyahbinghi Centre, Clarendon Jamaica July 22—30, 2008.

Send my sons from afar and my daughters from the ends of the earth, even every one that is called by the name Rastafari.

The time has come for Rastafari families to recognize their great potential and abilities and therefore work collectively for economic survival, with wise mind, and pool our resources.

“You should bear in mind that the fact that a man who says “I have learnt enough and will learn no further.” Should be considered as knowing nothing at all .There can be no time limit for learning and the pursuit of knowledge’ Utterance Of Qidamawi Haile Selassie .

From the Nyahbinghi Global Consultations many lessons were learnt, old wounds healed, Irits refreshed, documents revised and ratified. The consultation facilitated better over- standing and co-operation among Rastafari families, politicians and the general public.

Special thanks to the Global Delegation from Chile, Trinidad and Tobago, Miami Florida, California, Green Belt Maryland, Barbados, Ivory Cost, Panama, Ontario Canada, Suriname, Anguilla, Grenada, Ethiopia and St Croix USVI.

The Consultation which was an integral part of the 116th Earth day of the birth of Lij Tafari Makonnen was opened on the 22nd July with the chanting of the Ethiopian National Anthem, the fire lighting ceremony which saw seven (7) Priests reciting the seven (7) Psalms as prescribed in the guidelines followed by a medley of chants that led the congregation into the beautifully adorned tabernacle for a night of Ises that continued until sunrise.

The evening of the 23rd saw one of the largest gatherings of Rastafari sons and daughters and visitors from all walks of life never before seen at the Scotts Pass Nyahbinghi Centre. The melodious voices of the Nyahbinghi Congregation brought the Congregation on a spiritual journey to the hills of Harar where this mystical birth took place in 1892.

A Prophetic and Historic presentation on the life of H.I.M. Haile Selassie 1st by Ras Ivi Tafari left no stones unturned when he gave a comprehensive overview on the life of the Emperor.

The solemnity of the Ises that followed befitted the occasion and made the arrival of daybreak unnoticeable

OPENING DAY OF THE CONSULTATION.

Day 1-Thursday 24th July 2008 commenced with Chants and opening Prayers, followed by the Chairman's welcome and opening remarks. Ras Ivi welcomed everyone with emphasis on the delegates to Jamrock, especially those who were visiting for the first time as well as hosting representatives of Government.

The guest speakers include the Legendary Blackheart Man-Ras Bunny Wailer, Jamaica's Director of Culture Sidney Bartley, Member of Parliament Sharon Webster along with South Africa's Deputy High Commissioner Councilor Raphadu and his assistant.

The speakers were then introduced in turn by the Chair and Co-chair respectively.

First was **Director of Culture Sidney Bartley** who gave thanks for the invitation extended to him and welcomed the international delegates to the Island of Jamaica. The Consultation he said was a very historic occasion and gave high praises to the Rastafari movement for keeping the awareness of Africa in the minds of the people. He pledged continuous support to the Rastafari movement and implored all Rastafarians to visit the Nyahbinghi centre and lead the charge for Peace and Prosperity. He gave testament of his meeting with Elder Patriarch Bongo Daniel who invested him with a memorable token. He ended his presentation with a splendid rendition of the chant "By the rivers of Babylon".

The S.A Deputy High Commissioner, Councilor Raphadu was next introduced and informed the House that he will be keeping in touch with the Elders to mobilize a very strong representation of Rastafarians to the Diaspora Conference in South Africa. He encouraged the Rastafari movement to continue advancing the knowledge of Africa's glorious history, the maintenance of its culture relevant to our times and wish InI success in our consultation. He also had high praise for the Jamaican people for keeping the fire of liberation burning during the apartheid era. The Royal welcome accorded to President Mandela was testament of our love and adoration for the people of South Africa.

The Embassy also provided a table of information in the form of educational booklets on South Africa and left tokens with the Ancients for members of the visiting delegations. A rendition of the chant "Apartheid has to move" was given as testament of the spiritual warfare the Nyahbinghi Order waged against that evil system. The S.A.H.C. delegation departed our presence with the commitment that ongoing dialogue with Rastafarians will be a reality.

MP-Sharon Webster, who spent the previous night at the Nyahbinghi Ilebration seemed rejuvenated and uplifted, was then invited to make her presentation. She declared that Rastafari needs to engage the political powers and wanted to be a partner at that table; she continued to say that Rastafari are a touchstone of strength, a foundation that cannot be moved, and a foundation that Jamaica should respect Rastafarians who have held on unbendingly to their beliefs. She also gave an historical report on her many travels to Africa. She became Jamaica's permanent representative to the A.C.P. where she served as first president in 2002. She encouraged that while taking centralization, culture and the development of Africa into account one must be aware of the implications of globalization. Shashamane she said was her first tabernacle of entry and was honoured to be at Scotts Pass.

Legendary Blackheart Man Bunny Wailer- made his entry into the tabernacle with a rousing applause. He declared that the trod is Repatriation—Now is the time for Rastafarians first to lead the people—Now is the time for Rastafari to stand firm and defend Haile Selassie 1st and the Repatriation of the African People out of bondage. The Rasta man's duty is to be in charge of the welfare and well-being of the people .If InI as Rastafarians stand back and not speak out against all forms of downpression, the people will think that Rastafarians failed them. He said InI will be seen as traitors and advised that all Sons and Daughters of Rastafari must see it as a priority to stand in defense of the people that InI represent

Ras Bunny ended his presentation with a medley of Nyahbinghi chants that was pleasing to everyone.

Ishiwawa Hope—Co-Chair of the Rastafari Youth Initiatives Council (R.Y.I C)spoke briefly on activities that the R.Y.I.C,are involved in and intends to do ,such as outreach programs ,touching base with Rastafari youths in various communities ,Mansions and Organizations, also the Summer Camp Program to be held on August 8-17,2008 at the Solomonic Preparatory College and aid for Ma Ashanti .She elaborated on the letter of intent which includes the aims ,objectives and purpose of the R.Y.I.C.

She emphasized getting involve in Social Programs that will especially assist the Ancients and youths in health and welfare, she then mentioned the Advisory Group of the R.Y.C.I, that includes Ras Imo, Ras Sela and Sister Dawn White . Esteem regards was given to Sizzla Kolonji who has being strength to the R.I.Y.C. She concluded by giving out the e-mail address and contact numbers of individuals

Ras Junior Negus –Gave a briefing on the Ethio-Africa Diaspora Union Millennium Council. Stating that the Nyah Binghi Order is ever seeing of ways to bring all Mansion of Rastafari in a centralize unit. He made note of 1994 when the Nyah Binghi spearhead the formation of the RCO which came short for different reasons .Today we acknowledge the same effort being used by the Ancient Order that brought together 13 different Mansions /Organizations of Rastafari on June 2007 to establish the EADUMC for the representation of Rastafari movement in Jamaica and the World

He then mentioned the matters that the Millennium Council is presently engaged in as stated below

(1)Reparation and Repatriation (2) Pinnacle situation (3) Intellectual Property Rights of Rastafari

He then made reference to the representation by the Council at the next WIPO Summit in October in Geneva and that an annual report will be ready shortly on the activities, objectives and focus of the Millennium Council

DELEGATES REPORT.

Sister Ijahnya Christian (Anguilla)-

Reminded ones of the situations of Africans in South Africa where fellow Africans had been brutalized in their pursuit for economic stability and the need to keep the Global communication. She also informed the gathering that there is no sustained or active Rastafari organization in Anguilla which still remains one of the colonial territories in the Caribbean.

Priest Rafikki (Nyah Binghi Order, Barbados)-

Acknowledged that Jamaica is the foundation for Inl sons and daughters, a land of Priests, Prophets, Kings and Queens of Rastafari. He said it was his first visit to Jamrock and was honoured to be in the great congregation among the Ancient of days.

Ras Don Judah (Chile)—

“The mystic revelation of Rastafari has broken every chain. There is a great Nyahbinghi family in Chile and we are building our Theocratic Government at this moment because JAH is Mighty

and He can do anything .We are also here to present our works on the Tabernacle and to receive your blessings

Rastafari love came to Chile through people in exile who returned after along dictatorship .In 1990 there was the cultural influence of reggae music which was complemented with the guidance of Incient Ras Irice from Washington, DC -USA.

In the year 2000 all brethren of influence gathered and formed the Rastafari house. The year 2005 gave birth to the Panama Conference which was blessed with the visit of Incient Bongo Tawney (Nyah Binghi Order), Empress Esther (EABIC) along with other delegates from Jamaica; this was the greatest Rastafari experience in Chile

We in Chile over stand the importance of the repatriation as such we started work and fundraising activities in that regard

We are presently here for work and not for talking. Everyone knows the Creed, now we have to live it". In fulfilling the above the Chilean representative launched an Elders pension fund whereby two Elders would receive a monthly stipend for life. He then gave thanks for everything, even the lightning and thunder.

Princess Sarai (Panama)—

Representing the Rastafari community in Panama Princess Sarai said that they are presently operating a successful project named."Natural Village."A Rastafarian agronomist Ras Eric Tafari will present this project to the government in the near future. He was to be in Jamaica to make this presentation at the consultation but due to flight unavailability was not able to do so. However he will arrive on August 3rd to meet with the Rastafari community.

Ras Iboh Shanti (Ethiopia)-—

Ras Iboh conveyed greetings from Incients Bongo Rocky, Dawta Baby I, Congo Negus, Mama Earth and other repatriates. He gave thanks for the pioneers and others who presently live in Ethiopia especially those who live in Shashamane among the Oromo people.

The Oromo people he was told, reached Ethiopia some 500 years ago, multiplying rapidly, they are not Royalist so brethren in Shashamane have experienced difficult times. Plans are in place to rebuild Shashamane, destroying homes in the process. There is a repression of Rastafari in Shashamane, however Ethiopia is large and beautiful .Prince Ermias has visited all mansions of Rastafari and Inl know that the gates of Africa are open for Inl.

Jamaicans do not require a visa to travel to South Africa, Kenya or Gambia. The twenty-two (22) points resolution of the 1983 Conference he said need to be revisited. The people who wears dreadlocks in Africa are spiritual people therefore there is readily an acceptance for Rastafari on the Continent.

Mama Kafé (Senegal)

Mama Kafé who resides in Senegal stated that Rastafari is a man of action not just talk. There is an effort to seek the removal of visa requirement to Senegal. She was happy to be in the congregation and look forward to a wonderful Ises.

TAFARI (St.Croix, USV)

Tafari representing the Nyahbinghi Order in St Croix blessed the house with psalms and prayers. In 1991 a delegation of Nyahbinghi Incients and other Ingels from Jamaica came and consecrated the tabernacle in St Croix.

The House is steadily growing with youths of Rastafari and the emphasis now is on education and agriculture. There is also a Rastafari commissioner in St Croix and the spiritual growth of Rastafari is strong but lacking in economics.

In St Croix Rastafari teachings are needed as there is more of a dreadlocks culture in St Croix than livity. The Nyahbinghi House in St Croix will continue to hold the teachings of His Imperial Majesty and the Ancient Nyahbinghi Order. The Bobo Shanti he said has a strong congregation as well and both Nyahbinghi and Bobo Shanti dialogue in the best interest of advancing Rastafari livity on the Island.

The Emphasis now is on economics and maritime trade as there is no reason why Rastafarians cannot establish large businesses and own shipping companies.

St Croix is very big in reggae music with known names as “Midnight” among others.

The Ganja eradication program in St Croix is ongoing and Rases are still faced with continuous police harassment but are confident that even in the 21st Century with faith, courage and a just cause David will still slay Goliath.

The lobby is now on for the legitimate use of the holy sacrament .He said that now is the time for the Rastafari Mansions to stand up to what the Ancients have spoken in the prophecy.

He also gave respect to the brothers and sisters who are holding the Sabbath as they have started to do the same in St. Croix.

Bongo Grease (Trinidad)

Bongo Grease in his presentation stated that the Nyahbinghi Order in Jamaica is the school room for Rastafari. He went on to say that he is here to get the correct information on Nyahbinghi Administration and livity to take to his people in Trinidad.

He said that full respect was due to the ancient Patriarchs and Matriarchs who only can reveal and unfold the dark parables .He said that all Nyahbinghi family globally has the same aim and objectives, the growth of oneness, peace and harmony.

One decision that must be taken out of this consultation is that the fullness of the Order must be taken to the people. There is a lack of communication between the various Nyahbinghi

houses and this must become a thing of the past. He called for a Nyahbinghi Directory and a Nyahbinghi news letter.

He called for more involvement of the Sisters in the Nyahbinghi administration and encouraged ones to, “seek ye first the Kingdom of Haile Selassie 1st and all these things will be added unto thee”. In conclusion he said that InI must always have positive thoughts and by that process our youths can be Rastafari from inception. The Melchizedek Order is the ceremonial Order of Rastafari and today is manifested in the Nyahbinghi Order.

Sister Lyris Walker (Tobago)

Sister Lyris in her deliberation said that Tobago has a lot of heritage sites and its population is predominantly black. This consultation should not be a talk shop; there should be a focus on education. Africa gave the world the first script, yet there is so much illiteracy around InI. Nyahbinghi people in Tobago are still in infancy. You will have to go to the people and ground with them. The Code of Ethics is very important; it has moral values so that the Order can't be infiltrated.

She informed the gathering that she is head of the Heritage Village in Tobago that hosted CARIFESTA 1X and that there is also a need to lobby support from the Government for CARIFESTA X.

The 12 Tribes is the most organized Mansion in T&T and that the Nyahbinghi Order is very important to the youths. She further stated that she was sent by her community to seek knowledge and bring it forward to Tobago. She ended by saying, she is here with many questions to which, she must return with answers.

Prince Nan Nan (Grenada)

Prince Nan Nan chanted Psalms and Invoked the presence of Bongo Watto who has transcended and Brother Wake I who is presently in our midst. The returned visit of the Elders to Grenada was a great joy .Grenada people are the same as the Jamaican people, same history, and same problems. It is comprised of three Islands, namely, Grenada, Petit Martinique and Carriacou.

The Nyahbinghi Order was established in Grenada in 1984, The Churchical Order of the Nyahbinghi was received on Union Island. Prior to that, there was Nyahbinghi gathering but not with the full knowledge of the Order. It was an historic move when the Church of the Nyahbinghi left Jamaica and trod through the Grenadines .Ras Boanerges broadened their knowledge on the Priestly Order and gave certain commands that he himself and Brother Ian has always tried to establish.

He said he went to Trinidad 20 years ago with the Nyahbinghi harps and established the Church of Haile Selassie Ist.

He then went to Martinique as a scholar in Jewelry and accomplished a great work there. He later went to Trinidad and built a Tabernacle in Fyzabad.

Bongo I-lock and other ones were brought to strengthen the Church in Trinidad while others went with ones from Guyana to establish the Church in Tobago at the cost of EC \$30,000.

Dr. Jalani Niaah – (Jamaica)

Dr. Niaah brought greetings from UWI which he said had a long history with the Rastafari movement dated as far back as 1953.

The research and publication on the Rastafari movement in 1960 by Professors Augier, Nettleford and Smith of the U.W.I. was meant to explain the movement, to release public tension and to gain support for Rastafari aim of Repatriation to Africa.

The University's involvement was not very visible until the appointment of Elder Patriarch Mortimo Planno who was invested with the honour of Folk Philosopher of the University for a period of 8 years.

Mortimer Planno he said was unique; he was a creative thinker, one of the highly talented contributing elders of Rastafari. He took the trod of Rastafari in the Eastern Caribbean like the spread of Christianity through the Mediterranean.

The Rastafari fraternity at U.W.I. is still fighting to make the curriculum more inclusive for In I ideas and thoughts while taking advantage of the availability of technology.

UWI can be asked to assist in documenting this movement.

Dr. Niaah said that the present exhibition on Rastafari at the Smithsonian Institute will not be seen by many Rases based upon the unavailability of visas and travel requirements and U.W.I. should be able to host the exhibit for the benefit of the wider community in Jamaica.

Dr. Carole Yawney, Anthropologist of York University, Canada who had done over 30 years of research work on Rastafari prior to her death closed her archives for 50 years.

He closed by saying that InI should work with the workers and go forward in Unity.

Dr. Michael Barnett – (UWI)

Dr. Barnett said that based on what he had seen the vision for Scotts Pass Nyahbinghi Center is inspiring and the energy he felt is what is needed to enhance the growth of the movement. He gave thanks for the involvement of Ras Ivi in the process.

The University of the West Indies he pointed out had a lot of resources and InI can make use of them with proper interfacing.

He made mention of a recent paper on Rastafari in the New Millennium and commended all those who fought and persevered to make the Consultation a reality.

The Rastafari nation he said was at a crossroad and we can either move forward or backward. With positive energy, determination and collective strength InI will be able to move forward the African way.

He emphasized the importance of collective economics in the traditions of Africa, as the example of the Europeans has been one of exploitation.

He went on to say it was a special time in our history and made reference to the conferences of 1983, 1998 and 2003 at U.W.I.

Our destiny he said is in our hands and the goal of unity is possible without uniformity.

In closing Professor Barnett advised that InI should identify the strength and abilities of individual brothers and sisters, overcome prejudice and allow ones to function and improve their skills amongst InI.

Sister Inee (Maryland) –Gave Rastafari greetings and blessed the occasion

Day (2) Friday 25th July 2008

Day two commenced with the continuation of reports from the international community.

First was a letter from **International Development of Rastafari (I.D.O.R)** which had high praise for the leadership position of the Ancient Nyahbinghi Order as the fathers and mothers of the Rastafari Movement.

They gave thanks for the Consultation and advised the gathering to use the Ilect Speeches of H.I.M. Haile Selassie 1st as a guide in the process of revising the guidelines of the Ancient Order.

I.D.O.R. pledged to continue providing such pertinent speeches as communications continue with the Nyahbinghi Order.

Mt. Carmel Tabernacle.

A letter from the Mt. Carmel Nyahbinghi Tabernacle had many questions and concerns.

Marriage, Sanctification, Sabbath, Death and the legality of Rases conducting these ceremonies in the Order.

A history of the evolution of the Nyahbinghi in Barbados which began in 1975 with a delegation headed by Ras Boanerges and the successes of these were entailed.

The Nyahbinghi representation at the U.N. World Conference against Racism in Durban, South Africa in 2001, The South Africa, African Union, Caricom Diaspora Conference in Jamaica in 2005 and the staging of other conferences in Barbados were evidence of work done by the Order.

Food, Security, and the Decriminalization of Herb were other key matters of concern raised in what was considered a vital presentation in absentia by the Mt. Carmel Tabernacle.

Chile

Ras Don Judah through Ras Marco his interpreter, then presented a project summary titled "Fulfilling the Creed". A plan for the construction of a Spiritual, Educational, Medical and Economic center that includes Bee Farming, Bakery, Organic Agriculture, Natural Therapy, Tabernacle and Library was brought to the attention of the gathering for which they were seeking approval from the Ancients.

In the practicality of fulfilling one area of the Creed, the delegation announced a Lifetime Pension of \$100 U.S. monthly for two Ancients of their choice.

Sister Ijahnya of Anguilla was then invited by the Chair to facilitate the workshop for the topic 'Fulfilling the Creed' but the topic 'System of governance for Nyahbinghi representatives' was then chosen for the afternoon while shifting the workshop for another day.

The activity brought forth the first stage of the revision of the Nyahbinghi Guidelines. For the key Administrators of the Order, mandates and definition of character were debated and enshrined until it was time for the drums to roll.

Day (3) Saturday 26th 2008

Continuation of the Nyah Binghi Guidelines Revision.

As the revision of the Guidelines of the Nyahbinghi Order continued every questionable clause was debated until a decision was reached or put aside for the decision of the Ancients. It was a process that provided everyone a chance to express their views on matters of concern.

Ironically the topic that caused the longest heated debate was the established rule that said "Sexual Relationship with whites is forbidden".

There were sentimental views on the matter while others maintain that this should not be and had nothing to do with Racism. Others felt that those laws are an invasion of one's privacy among other reasons for and against. The harmony of the discussion was affected when the Chairman was interrupted by Sister Ijahnya, who was **out of Order**, during his response to the privacy of sex and its implications, if such a clause was to be enacted in the Guidelines. The boat was rocked for a few minutes but after an apology continued to sail on steady waters.

The Speeches of H.I.M. on Racism quoted out of context added to the debate that was left for the Ancient Council to rule on.

The Nyahbinghi Daughters not permitted to play the drums at Nyahbinghi gatherings was another matter that was rigorously questioned as to why this is so.

As the Ancients attributed this to a longstanding tradition that must be maintained, it was clear that this was not satisfying to some.

Prof. Jahlani spoke of a medical effect on the woman to which he was asked to provide further knowledge or information on the topic in future.

This process continued on all other aspects of the Guidelines until a committee was advised to see its completion.

Another night of Ises ended another day of the Consultation.

Day (4) Sunday 27th 2008

The topic 'Fulfilling the Creed' was foremost on the agenda, and Sister Dawn White was invited to facilitate the process of the workshop.

Seven (7) groups was organized as follows

- | | | |
|-------------------------|------------------------|---------------------|
| -feeding the hungry | Clothing the naked | Nourishing the sick |
| -protecting the aged | Caring for the infants | Economic machinery |
| -education and Training | | |

SUMMARY OF GROUP RECOMMENDATIONS

Group 1: Economic Machinery for self reliance

Development of database on Rastafari entrepreneurs so as to establish Entrepreneurship network.

- ✓ The Youth Council with additional support from the broader Rastafari Community to carry out the census. This activity has already begun, but will need to be expanded.
- ✓ Establishment of a Rastafari Entrepreneurship caucus – 'Angel Funding Network' and 'Seed Funding' – 3 months

- ✓ Review all existing enterprise amongst Rastafari, including the Chile project. (New ideas)
- ✓ Use existing network to form the initial financial basis for the establishment of the Fund
- ✓ The use of existing facilities with mandate to offer services needed should be approached for assistance.

Group 2: Education and Training

- ✓ Literacy and Parenting Training in all Nyah Binghi Centers
- ✓ To submit proposal for a Nyahbinghi School
- ✓ To visit families and observe living conditions and conduct diagnostic test to find out educational levels in the family.
- ✓ Persons in the Nyahbinghi mansions with specific skills should be ask to assist with training.

Group 3: Hungry be fed and Children cared for

- ✓ Techniques and information on Organic Farming be accessed.
- ✓ Committee to be formed to coordinate farming activities on each Tabernacle ground.
- ✓ Skills bank for persons with specific skills in agriculture to be developed.
- ✓ All Tabernacle grounds to be cultivated not only to feed the hungry but as a business entity for sustainability.

Group 4: Clothing the naked

- ✓ Establish a Rastafari clothing institute at a location to be determined

- ✓ To source 2 knitting machines and that expert knitters and designers be asked to assist with training youth who are interested.
- ✓ Identify reasonable priced materials.
- ✓ Identify ideal distribution centers
- ✓ Use internet and Rastarian artistes to market products
- ✓ Establish a committee to source funding.
- ✓ Use of industrial hemp to manufacture cloth.

Group 5: Nourishing the sick

- ✓ Creating an understanding of both traditional and conventional medicine
- ✓ Establish health facilities and training in basic first aid.
- ✓ Conducting health information fairs to educate and create greater awareness of diet and other preventative methods to health care.

Group 6: Protecting the Aged

- ✓ Registration of the elders and identifying their needs
- ✓ To seek reparations for Incients who suffered Coral Gardens and other historical atrocities.
- ✓ Put publications done by Rastafarians on microfilms.
- ✓ To be aware that the collective forum of Rastafarians (EADUMC) is acting on behalf of the movement to achieve benefits on behalf of all Rastafarians, e.g. Intellectual Property Rights Issue and Rastafari as an indigenous people.

- ✓ Ras Flako has in his possession a list with elders and their specific needs.
- ✓ The Rastafari Youth Initiative has a project to assist in taking care of the elders. It was suggested that the youths coordinate with Ras Flako to begin the process.
- ✓ That there be collaboration between healers and others within the mansion to identify what immediate assistance can be offered.

Group 7: Global Nyahbinghi Structure.

- ✓ Establishing global Nyahbinghi network
- ✓ Sourcing of laptops and other equipment needed to carry out administrative duties.
- ✓ Audit and registration of all Nyahbinghi mansions internationally
- ✓ Each mansion to submit an administrative report to the Nyahbinghi mansion in Jamaica to include experiences, structure and any other information.
- ✓ Create regular family days amongst the different mansions of the Rastafari movement.
- ✓ For economic venture the reproduction of the 100 chants along with new chants and CD recordings of the chants for sale.
- ✓ The printing of the amended Guidelines of the Nyahbinghi mansion.

Day (5) Monday 28th July 2008

The ratification of the Rastafari Code of Conduct was the day's agenda topic and each code demanding questions, as in the process of the Nyahbinghi Guidelines, was facilitated.

The following Administrators, Delegates along with members of the Rastafari Family approved the Recommended RasTafari Code of Conduct

The Nyahbinghi Incient Council

- High Priest George Irons -Binghi Ken — - Bongo Roy -- Mashanti
- Priest Bongo Shephan - Bongo Tawney - Sister Yanzie
- Priest Bongo Zato – - Ras Balewa — - Ras Iya-V--
- Priest Bongo Tawney - Mama Fiya - Ras Irie Lion
- Bongo Mabrack -Bongo Wake I -Bongo Job

Nyahbinghi Administrative Council

- Ras Ivi – Ras Garth -Bongo Joe - Bongo Manie -- Ras Sasse
- RasFlako- RasShaka -Ras Caver - Ras Muggy Roy - Muggy Roy
- Junior Negus –Dawta Norma- - Ras IstaJ -RasGarth

Delegates

- Bongo Jack (Trinidad) - Bongo Italo Tafari (Barbados)
- Bongo Grease(Trinidad House) -Sis Ilene(Barbados)
- Bongo Iyan (Barbados) - Ras Bakarai Holder (Barbados) -
- Mama Kafe' (West Africa –Ivory Coast) - Sister Lyris Walker (Trinidad)
- Dawta Inl (Maryland) -Sister Eileen (Barbados)

- Ras Kayode (Barbados) -RasTafari Tzaddi (St Croix)
- Prince Nan Nan (Grenada) -Ras Raffiki (Barbados)

- James Morrell (Barbados)

As the lengthy process was completed the final approved document will be made available to the international community via the internet or otherwise.

Day (6)

Day six facilitated a Speakers forum for the delegates.

Bongo Jack a delegate from Trinidad said that his trod to Jamrock was to learn from the Ancients who laid the foundation for the Order.

The Order is due maximum respect and the lessons learnt in Jamrock will be imparted to the Order in Trinidad.

Sister Lyris Walker representing the Island of Tobago reminded the gathering that Rastafari main aim is Repatriation. She was elated to find the availability of Speeches H.I.M. during the gathering as she was not privy to these in Tobago.

The speeches she said has the guidance of how InI should live and conduct our affairs. H.I.M. Speech on War and others remind InI to overcome petty prejudice and InI need to make this a reality.

Ras Iration I

Ras Iration advised that InI must follow the teachings of H.I.M. on how to surmount the Ultimate Challenge. The Rastafari Nation must establish Global Communication at all levels within the print and electronic medium, while putting in place Global financial systems and mechanisms for financing.

The Nyahbinghi Order must set up proper registration of the members internationally and permit and conduct marriages and burial ceremony.

Ras Flako the Ilect of Records, read a speech of H.I.M. on 'Aspire for worthwhile aims' as it relates to the theme and essence of the gathering.

Junior Manning, Ras Ista J, P.R.O. Nyahbinghi Administrative Council said that Rastafari is sure and InI have a responsibility to deal with the economics of sustaining the family and the Nation.

Ras Don Judah, Chile.

As the discussion on sexual relationships with whites was misunderstood by most to be racist in nature, Ras Don Judah gave a very spirited response in his presentation.

All races he said are gathered here at the Consultation to pray to Rastafari. He was not accustomed to these proceedings as things are done different in Chile.

The racial issue was predominant for us as it is something we cannot decide for our black brothers and sisters. He continued to say that they did not speak on the topic on the day of discussion because of the thoughts of the majority so they opted to be observers.

Some issues he said are for the black brothers and sisters to decide first, more importantly the issue of Priesthood and the equality of members of our organization.

He had reservation in working with the Rastafari Code of Conduct because of his understanding of Human Rights. He requested a meeting with the Council of Ancients after the Consultation for a better understanding on the matter.

In conclusion, Ras Judah said, with all respect to the gathering, blackness is not above righteousness and he is saying this loving black with all his heart, to the extent that he will give his life. He did not understand why he could not be permitted to have a black queen. We all came from Africa and from one specific place Ethiopia and we cannot forget that.

Tafari Tzaddi, St. Croix.

Tafari began his presentation in response to Don Judah.

Blackness he reaffirmed, stand with righteousness as the livity of Rastafari came out of Blackness and suffer brutality and still extend a hand of love out of blackness.

Blackness and Righteousness he said stands supreme and Black supremacy is for Righteousness. A remnant of all races he acknowledged embraces the faith and they should carry the word, the teachings of righteousness to their nation and build families with their women.

Tafari encouraged InI to let Love and Righteousness reign amongst InI and call for Repatriation of all Nations.

The Nyahbinghi Order he concluded must have community living, working with our Ancient motto 'One for all, All for one'.

Sister Ijahnya- Anguilla.

Sister Ijahnya a C.R.O. representative was joyful to be with the Nyahbinghi family once again.

Change she said is inevitable and only proposed change is good. If success is to be achieved, planning, she advised is critical. She identified the need to improve organizational capacity in the Nyahbinghi Order. Sisters, she said, will question things, so long as there is hypocrisy of those who are laying down laws for sisters and not adhering to laws of governing themselves.

She emphasized the need for a strong tri-fold examples of Righteousness that of Man, Woman and Child.

Bongo I man I – Grenada

Bongo Iman I began his presentation with a history of his links with Jamaica as from 1982 and with Trinidad and Tobago for over 20 years. He visited brethren in Siparia, Trinidad, who needed help in rebuilding a tabernacle that was in despair.

A delegation from Trinidad, Grenada and Barbados visited Tobago and saw that although there were Rases there the Irits of the Nyahbinghi Order was absent.

They sought lands for the construction of a Tabernacle, which was privately owned and controversy surrounding the project began. The delegation, he said, had no meditation of creating bad vibes or division among the Nyahbinghi family.

Grenada Nyahbinghi House he said was established in the 1980's and Rases in the island suffered politically and otherwise. He gave thanks for the gathering in Jamrock and was enjoying the Ises to the fullest.

Conflict Resolution

As an agenda topic the problems affecting the international community was subjected to be aired and solutions arrived at.

A quote from H.I.M. Speech preceded the discussion.

First was conflict with the Nyahbinghi Order of Trinidad reporting on Prince Nan Nan of Grenada, Ras Iyan of Barbados and others constructing tabernacles, appointing Priest in Trinidad among other violations without their approval or consultation?

A letter they sent to the Council of Ancients was read and there was a call to denounce the ones involved on the charges.

Prince Nan Nan and Bongo Iyan was called to respond and Bongo Nan gave his position on the matter.

He gave history of the establishment of the tabernacle in Tobago and Trinidad asserting his role in the process.

Bongo Jack and Bongo Grease reiterated that the Tabernacle in Trinidad and Tobago through the initiative group in Grenada was built without adequate consultation with ones in Trinidad and ones parading with titles of Warrior Priest and international Priest said their actions was ordered by the Council in Jamrock.

Bongo Jack said that there were breaches of the Sabbath among other violations and asked if the House in Jamrock knew of these activities by these brethren and endorsed them.

The Resolution

High Priest George Ion ordered that both parties should come together as one and put all isms aside.

Bongo Joe - Ancient Council Member, advised that the brethren should show forgiveness and move past the issue in a manner where they can work together in oneness.

Bongo Tawney- Chairman of the Ancient Council said that the voice of Ethiopia is calling everyone to come as one.

He told Prince Nan that they should have consulted with the brethren of the region where a Tabernacle was to be built before doing so.

Jamaica was not aware of such actions so no consent was given by the Ancients.

This is the time, he concluded, when we need to put away differences and become one and both sides must now seek to work together.

He invited Prince Nan and Bongo Jack in a display of acceptance to hug each other in love, and as this was done a loud applaud ensued.

Bongo Ken – Illect of Records for the Ancient Council spoke to Prince Nan Nan in quiet conversation.

He was admonished for not consulting and encouraged to cooperate. He advised that information in the future must be sent to the House in Jamaica as matters arise to avoid these unwanted situations.

Sister Lyris – Tobago

Sister Lyris gave clarity to the problems in Tobago and it was obvious to all after her explanation that the ones involved with the construction of the Tabernacle in Tobago acted out of proper order.

The Nyahbinghi Order she said has resolved that the Tabernacle in Trinidad stands and Prince Nan Nan and others should give support.

Youth Activity

The Rastafari Youth Initiative Council Summer School Program which saw daily classes and activities for the youths during the consultation gave a splendid presentation to the gathering. The knowledge and skills in drumming and chanting was inspiring and commendations were in order for those involved in the process. Special commendation went out to Sister Julan Samuels P.R.O. of the R.I.Y.C./coordinator of the summer program during the consultation.

Other Matters

Nana Farika Burham, Elder Matriach, Educator, Rastafari advocate representative of I.D.O.R. who was seen in the gathering and was called upon to represent I.D.O.R. communication to the House.

Concerning .C.R.O. activities

Junior Negus presented viewpoints concerning C.R.O. unaccountability to the Ancient Council in Jamaica.

He spoke of the split in the two conferences in Barbados in 1998 and blamed representatives of C.R.O. for this.

Both Nana Farika and Sister Ijahnya stood in defense of C.R.O. on the matter.

Sister Ijahnya said that information on C.R.O. activities are always posted on the internet privy to everyone, but personal reports must attract financial compensation.

Junior Negus, they said, was misinformed but they hope there will be better over standing in the future.

Registration of the Nyahbinghi Order

Ras Knife – U.W.I. said that the Nyahbinghi Order should be registered in order to qualify for Grants. This registration he said must not be associated with the Council of Churches. He offered his services to the House on these matters.

Ras Miguel Lorne - Attorney at Law, said that the Nyahbinghi Order has already been registered and either we clear up outstanding fees or do a new registration under an agreed name. He offered his services in publishing a newsletter for the Order as well as Publication of the Guidelines.

Registration of Nyahbinghi Houses

A registration form to have all Houses registered with the parent House in Jamaica for Global Network Dialogue and administration was formulated and the process of registration started.

Smithsonian Exhibit on Rastafari

Dr. Jakes Homiak, as the Director of Exhibit Archive at the Smithsonian Institute was present for the day. He answered a few questions concerning the exhibit which he said had fulfilled expectations and was a success.

The final day of the Consultation came to an end and the drums of the Nyahbinghi Order echoed in the community of Scotts Pass, accompanied by harmonious voices of sons and daughters. The Ises continued beyond sunrise on July 30th.

The sealing of the gathering was timely, as such a joyous moment seem as if it should not end.

A moment of appreciation for all who contributed and worked hard for the success of the gathering was applauded.

Certificates of Participation were given to the visiting delegation and photos taken to remember a very awesome occasion.

Acting on a suggestion made by Ras Flower, a representative of the Nyahbinghi Building Committee, all the delegates were invited on the drums to lead in a moment of Ises. This was received with joy as each region played the repeater in turn, accompanied by a few chants raised by Ras Iyan that was not heard during the Ises.

The delegations were also awarded the responsibility of sealing the Ises with the seven prayers (7) which was received in utmost reverence.

Each delegate gave thanks for a very inspirational gathering filled with Order and discipline. The call for an annual gathering of this magnitude was the desire of many.

The chants of the Sacred Order seemed unending but as the duty was accomplished the chanting of the Ethiopian Anthem brought the seal upon another eventful, inspiring, educational, awesome and historic gathering in the year of the Millennium.

Summary

Arising from the Consultation the following proposals were decided upon as short term goals.

- (1) The Registration of all established Nyahbinghi Houses internationally with the foundation House in Jamrock.
 - (i) A process which was started during the Consultation. ***A call for all Houses to establish contact to facilitate the process.***

- (2) The establishment of Elders Monthly Pension Fund.
 - (i) An example that has been established by the Nyahbinghi Order in Chile, providing for two Ancients monthly.

(3) The setting up of Organic Farms to provide food as well as economics for the Order.

(i) Post Consultation saw workshop on Organic Farming at the Scotts Pass Nyahbinghi Center with Agronomist Ras Eric from Panama providing expertise. Also the start of an Organic Fertilizer Plant at the Center.

(4) The publication of the Revised Guidelines, 100 chant booklets and the recording of the same on CD's as an economic venture.

(5) Putting in effect practical workshop summary proposals in all seven categories in fulfilling the Nyahbinghi Creed.

(6) Approval of a plan for the construction of a Nyahbinghi Center in Chile

Post Conference discussion.

Ras Sela made a proposal of a trod to the City of Harar in Ethiopia to establish links with regards to the elevation of Harar, the birthplace of His Majesty Haile Selassie 1st among other project for Ethiopia and the Continent. The Proposal was received by the House and Ras Sela given the blessing in pursuit of the mission.

Ancient Council Reasoning with Chilean delegates

The meeting with the delegates from Chile who remained after the Consultation was held at the Scotts Pass Nyahbinghi Center. The queries in regards to the topic discussed in the Guidelines on "Sex with Whites" which was mistaken to be an issue of Racism was discussed, as well as other topics relating to Rastafarians who are Africans and Rases of other races.

A history of the Rastafari livity which came out of the black experience that today is embraced by all races was given. The discussion brought clarity and a better understanding to the delegates.

The plan for the construction of the Nyahbinghi Center in Chile was discussed in more lengthy details and the delegation received the blessing of the Ancients on the project.

VIDEO RECORDINGS

The recording of the Consultation and Ises, was to our disappointment, after reviewing the camera footage

Lighting as well as continuity in the recording did not do justice to such a splendid occasion. The first day of the Consultation has good clarity but missing some of the presentations by keynote speakers as in Bunny Wailer, M.P. Sharon Webster and many others. In light of the setback the Order is calling on all videographers with all recordings to submit copies to the Order so that the best of the Consultation can be preserved.

Presently a separate morning Ises that was recorded and transferred to DVD is now being used as a fundraiser to assist Nyahbinghi liabilities and future projects.

There is also the call for financiers to support the cost for publication of Nyahbinghi Guidelines and Chant booklet also the recording of 100 chants on CD.

As InI implored the blessing of His Imperial Majesty at the beginning of our Consultation and the 116th Earthday of Lij Tafari Makonnen, InI work and pray that InI aims and objectives arising from such a splendid gathering will be fulfilled in no distant future.

Mighty thanks to all as InI efforts was crowned with success

JAH Rastafari.!